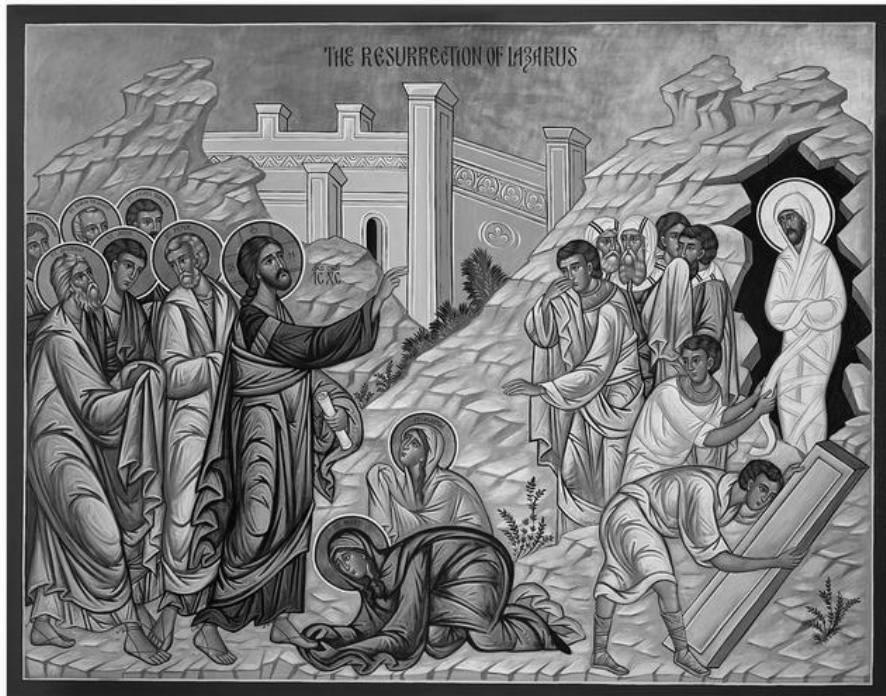


PLEASE TURN OFF YOUR CELLULAR TELEPHONES AS YOU ENJOY THE PRELUDE!
THANK YOU.

CHRIST EPISCOPAL CHURCH

EAST NORWALK, CONNECTICUT



THE FIFTH SUNDAY IN LENT: APRIL 10, 2011

THE REVEREND FRANK E. WISMER, III, VICAR

ALL ARE INVITED TO WORSHIP IN THIS PLACE,
INCLUDING YOUNG CHILDREN AND THEIR OCCASIONAL NOISE BUT,
IF YOU WOULD PREFER—CHRIST CHURCH DOES OFFER CHILDCARE DURING WORSHIP.
PLEASE CONSULT AN USHER FOR ANSWERS TO ANY QUESTIONS YOU MAY HAVE.
☺ WELCOME HOME!

The choir will process silence.

The Penitential Order

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The Celebrant may read one of the following sentences

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Holy Eucharist: Rite Two

The Opening Hymn M2004

Come And Find The Quiet Center

1. Come and find the quiet center in the crowded life we
 2. Silence is a friend who claims us, cools the heat and slows the
 3. In the Spirit let us travel, open to each other's

lead, find the room for hope to enter, find the
 pace, God it is who speaks and names us, knows our
 pain, let our loves and fears unravel, celestial

frame where we are freed: Clear the chaos and the
 being, touches base, making space with in our
 brate the space we gain: There's a place for deepest

clutter, clear our eyes that we can see all the
 thinking, lifting shades to show the sun, raising
 dreaming, there's a time for heart to care, in the

things that really matter, be at peace, and simply be.
 courage when we're shrinking, finding scope for faith begun.
 Spirit's live-ly scheming there is always room to spare.

Congregation in unison

WORDS: Shirley Erena Murray

MUSIC: Attr. to B. F. White; harm. by Ronald A. Nelson

BEACH SPRING

87.87 D

Celebrant The Lord be with you.
People And also with you.
Celebrate Let us pray.

The Celebrant then adds

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit.

A Reading from the Book of Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

 The Word of the Lord.
People Thanks be to God.

Psalm 130

De profundis

- 1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the Lord; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the Lord, *
for with the Lord there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. *Amen.*

A Reading from the Letter of Paul to the Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

People The Word of the Lord.
 Thanks be to God.

Silence may follow. All stand if able.

The Sequence Hymn

Give Me Jesus

Spiritual arr. by Douglas Wagner

Soloist: Jonathan Santiago

*I heard a mourner say..... "Give me Jesus"
You may have all this world, Give me Jesus.*

*O when I come to die, "Give me Jesus."
Dark midnight was my cry, "Give me Jesus".
In the morning when I rise, "Give me Jesus."*

Then, all standing if able, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John 11:1-45

People Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

After the Gospel, the Reader says

The Gospel of the Lord.
People Praise to you, Lord Christ.

The people sit.

The Sermon

Father Frank

Then, all standing if able, the Celebrant continues with

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Silence may follow. All kneel if able.

The Prayer Hymn 171

Go To Dark Gethsemane

Silence may follow. All kneel if able.

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar-raigned;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

The Intercessor begins:

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God,
and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God,
and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishops, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Barack, our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.

Lord, have mercy.

For this city of Norwalk, for every city and community,
and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth,
let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the
wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air or through outer space,
let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and
for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For **Anita, Belle, Bernice, Bob, Carol, Charles, Dan, Deb, Eleanor, Ernestine, Ginny,
Harold, Howard, Irma, Isabella, Janice, John, Kathy, Kim, the Larsen Family, Lawson,
Marc, Mary, Maureen, Melissa, Mim, Nick, Richard, Rose, the Rabin Family, Sebastian,
Sharon, Shirley, Terry, and Vivian;** let us pray to the Lord.

Lord, have mercy.

733 *May be sung in unison* Anonymous

All things come of thee, O Lord, and of thine own have we giv-en thee. A-men.

The image shows a musical score for the hymn 'All Things Come Of Thee, O Lord'. It is numbered 733 and is noted as 'May be sung in unison' and 'Anonymous'. The score is written on two staves, a treble clef on top and a bass clef on the bottom. The lyrics are: 'All things come of thee, O Lord, and of thine own have we giv-en thee. A-men.' The music is in a simple, hymn-like style with a key signature of one flat (Bb) and a 4/4 time signature.

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer C

Book of Common Prayer, Page 369

The people remain standing if able. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus S130

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Book of Common Prayer, Page 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

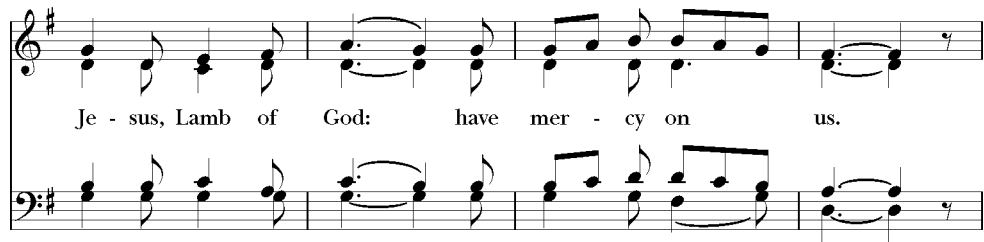
Book of Common Prayer, Page 364

A period of silence is kept.

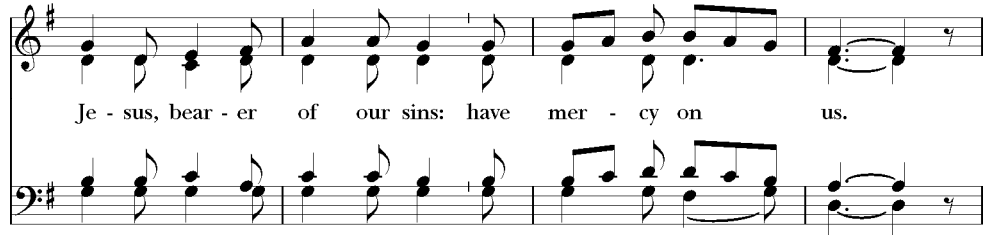
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Agnus Dei S164

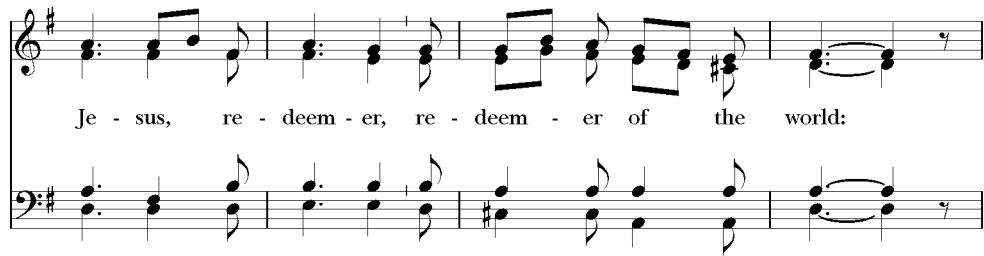
Franz Schubert



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Communion Hymn M292 What Wondrous Love Is This

1. What won-drous love is this, O my soul, O my soul,
2. What won-drous love is this, O my soul, O my soul,
3. To God and to the Lamb I will sing, I will sing,
4. And when from death I'm free, I'll sing on, I'll sing on,

what won - drous love is this, O my soul! What
what won - drous love is this, O my soul! What
to God and to the Lamb, I will sing; to
and when from death I'm free, I'll sing on; and

won-drous love is this that caused the Lord of bliss to
won-drous love is this, that caused the Lord of life to
God and to the Lamb who is the great I AM, while
when from death I'm free, I'll sing and joy - ful be, and

bear the dread-ful curse for my soul, for my soul, to
lay a - side his crown for my soul, for my soul, to
mil-lions join the theme I will sing, I will sing; while
through e - ter - ni - ty I'll sing on, I'll sing on, and

WORDS: USA folk hymn
MUSIC: USA folk hymn; harm. by Paul J. Christiansen, 1955

WONDROUS LOVE
12 9.12 9

bear the dread - ful curse for my soul.
 lay a - side his crown for my soul.
 mil - lions join the theme I will sing.
 through e - ter - ni - ty I'll sing on.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Book of Common Prayer, Page 365

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. *Amen.*

The Blessing

The Bishop when present, or the Priest, may bless the people.

Sung Benediction

Go In Peace

Barber L. Waters

OCEAN PARK
Kenneth E. White

Go in peace and the peace of God be with you this
day. Go in peace and the peace of God
be with you al - way. Cel - e - brate and
share the joy! Cel - e - brate New Life!
Go in peace and the peace of God be with you al - way.

The musical score is written for voice and piano. It consists of five systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are printed below the vocal line. The score includes various musical notations such as notes, rests, and dynamic markings like 'p' (piano) and 'f' (forte).

All stand if able.

The Closing Hymn 495

Hail, Thee Once Despised Jesus

1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

The Dismissal

Let us go forth in the name of Christ.

People Thanks be to God.

The Postlude

Postlude in D

Carl Maria von Weber

Readings for April 17, 2011: Isaiah 50:4-9a; Psalm 31:9-16; Philippians 2:5-11; Matthew 26:14-27:66

ALTAR FLOWERS: The flowers near the altar are given to the glory of God.

VIGIL LIGHT: The Vigil Light burns this week for those without a home.

LENTEN STUDY: **NO STUDY MONDAY, 4/11**, due to Vestry. Beyond that, **Father Frank** will continue to lead a Lenten Study re: the Beatitudes, **Monday evenings during Lent, 7:00** in the Guild Room. **POC: Father Frank, vicar@christchurcheastnorwalk.org**

CONFIRMATION CLASS: Tuesdays at 6:00 p.m. in the Guild Room. **POC: Father Frank**

WEDNESDAY BIBLE STUDY: **Father Frank** leads **Bible Study on Wednesdays at 10:30 a.m.** in the Guild Room. **POC: Rev. Frank Wismer, vicar@christchurcheastnorwalk.org**

NOTES FROM BUNNY: **Vestry Monday April 11. Easter Egg Hunt April 17** after service. Adults and Kids needed to place flags **April 21.** There is no school that week so kids bring your friends. **Six thousand flags to be placed. Help is needed. ~ BZ**

SPRING CHURCHYARD CLEAN-UP: Many thanks to all who made the **Annual Spring Churchyard Clean-up** possible. There is still more work to be done, so advise Don Burr of your interest in helping out.

HUNGRY MAN BREAKFAST: Many thanks to all who made the **Hungry Man Breakfast** possible.

HONEY HILL EUCHARIST: All are welcome to join the group bringing the Eucharist to **Honey Hill Care Center on April 19, 2011. POC: Bunny Zamm**

EASTER MEMORAL FLOWERS: The Altar Guild is now accepting memorial donations for Easter Flowers. Please complete the form below and send it in no later than **April 17, 2011**, for inclusion in the Easter bulletin. **Memorial slips are available in the Gathering Place.** Please print the exact words you would like used in the bulletin. Help us make the Church even more beautiful than last Easter. If you have any questions, please call **Sarah French at 203.820.5000, or email at frenchsarah@att.net.**

PASCHAL SUPPER: If you plan to attend the **Paschal Supper / Seder, on Thursday, April 21st @ 6:00 p.m.**, please make an entry on the sign-up sheet in the Gathering Place. **POC: Don Burr**

THE CHRIST EPISCOPAL CHURCH FAMILY WELCOMES YOU!

Ordinary People ✦ Extraordinary Spirit

2 Emerson Street • East Norwalk, Connecticut 06855
203.866.7442

www.christchurcheastnorwalk.org

The Reverend Frank E. Wismer, III, Vicar, 302.399.0303, vicar@christchurcheastnorwalk.org
Betty Belcher, Organist & Choir Director, 203.846.1274, music@christchurcheastnorwalk.org
Bunny Zamm, Parish Administrator, 203.853.3004, pastoralcare@christchurcheastnorwalk.org
Michael Mordoff, Web Minister, 203.919.6767, webminister@christchurcheastnorwalk.org

Vestry

George Helwig (2012) Sr. Warden, 203.354.0724, ghelwig@christchurcheastnorwalk.org
Donald Burr (2012) Jr. Warden, 203.434.1281, dburr@christchurcheastnorwalk.org
Marge Owens (2012) Treasurer, 203.857.3449, mowens@christchurcheastnorwalk.org
Jean Chappell (2012) Clerk, 203.853.2633, jchappell@christchurcheastnorwalk.org
Lorraine McLaughlin (2012) 203.838.8770, lmcloughlin@christchurcheastnorwalk.org
Ruth Lovallo (2012) 203.847.0966, rlovallo@christchurcheastnorwalk.org
William Davis (2013) 203.838.1862, wdavis@christchurcheastnorwalk.org
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Bud Krouse (2014) 203.866.2019, bkrouse@christchurcheastnorwalk.org
Bridget Pritchard (2014) 203.838.4901, bpritchard@christchurcheastnorwalk.org

The mission of Christ Episcopal Church is to promote the growth of faith and Christian fellowship; by following the word of God. We encourage an open, accepting, welcoming, inclusive environment; providing realistic outreach activities to support the needs of the parish and the community.

APRIL 10, 2011: FIFTH SUNDAY IN LENT

Celebrant: The Reverend Frank Wismer

8:00 a.m.

Usher: Joe Oravez

10:00 a.m.

Lector: Jean Chappell

Intercessor: Raelene Miller

Usher: Michael Mordoff

Altar Guild: Shirley Byington; Marge Owens; Ruth Lovallo

APRIL 17, 2011: PALM SUNDAY

Celebrant: The Reverend Frank Wismer

8:00 a.m.

Usher: Joe Oravez

10:00 a.m.

Lector: Paul Mordoff, Lector

Intercessor: Marge Owens, Min. of Com.

Ushers: Judy White and Sandra Kittredge

Altar Guild: All available Altar Guild Members