

PLEASE TURN OFF YOUR CELLULAR TELEPHONES AS YOU ENJOY THE PRELUDE!
THANK YOU.

CHRIST EPISCOPAL CHURCH

EAST NORWALK, CONNECTICUT



THE FOURTH SUNDAY IN LENT: APRIL 3, 2011

THE REVEREND FRANK E. WISMER, III, VICAR

ALL ARE INVITED TO WORSHIP IN THIS PLACE,
INCLUDING YOUNG CHILDREN AND THEIR OCCASIONAL NOISE BUT,
IF YOU WOULD PREFER—CHRIST CHURCH DOES OFFER CHILDCARE DURING WORSHIP.
PLEASE CONSULT AN USHER FOR ANSWERS TO ANY QUESTIONS YOU MAY HAVE.

☺ WELCOME HOME!

The choir will process silence.

The Penitential Order

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

The Celebrant may read one of the following sentences

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Holy Eucharist: Rite Two

The Opening Hymn 490

I Want To Walk As A Child of The Light

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of four systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics are as follows:

1 I want to walk as a child of the light.
2 I want to see the bright-ness of God.
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
I want to look at Je-sus.
I want to be with Je-sus.

God set the stars to give light to the world. The
Clear sun of right-eous-ness, shine on my path, and
When we have run with pa-tience the race, we

star of my life is Je-sus.
show me the way to the Fa-ther.
shall know the joy of Je-sus.

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. The
 Lamb is the light of the ci - ty of God.
rit.
a tempo
 Shine in my heart, Lord Je - sus.

Celebrant The Lord be with you.
 People And also with you.
 Celebrate Let us pray.

The Celebrant then adds

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit.

A Reading from the First Book of Samuel 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

People The Word of the Lord.
 Thanks be to God.

Psalm 23

Dominus regit me

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. *Amen.*

A Reading from the Letter of Paul to the Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

People The Word of the Lord.
 Thanks be to God.

Silence may follow. All stand if able.

The Sequence Hymn 429

I'll Praise My Maker While I've Breath

1 I'll praise my Mak - er while I've breath; and when my voice is lost in
 2 How hap - py they whose hopes re - ly on Is - rael's God, who made the
 3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing
 4 I'll praise him while he lends me breath; and when my voice is lost in

death, praise shall em - ploy my no - bler powers. My
 sky and earth and seas with all their train; whose
 mind and sends the la - boring con - science peace. He
 death, praise shall em - ploy my no - bler powers. My

days of praise shall ne'er be past while life and thought and be - ing
 truth for ev - er stands se - cure, who saves the op - pressed, and feeds the
 helps the strang - er in dis - tress, the wid - owed and the fa - ther -
 days of praise shall ne'er be past while life and thought and be - ing

last, or im - mor - tal - i - ty en - dures.
 poor. And none shall find his prom - ise vain.
 less, and grants the pris - oner sweet re - lease.
 last, or im - mor - tal - i - ty en - dures.

Then, all standing if able, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John 9:1-41

People Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

After the Gospel, the Reader says

The Gospel of the Lord.
People Praise to you, Lord Christ.

The people sit.

The Sermon

Father Frank

Then, all standing if able, the Celebrant continues with

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Silence may follow. All kneel if able.

PENITENCE SPENCER LANE, 1875
Simply

1 In the hour of tri - al, Je - sus, plead for me,
2 With for - bid - den plea - sures Would this vain world charm,
3 Should thy mer - cy send me Sor - row, toil, and woe,
Lest by base de - ni - al I de - part from thee.
Or its sor - did trea - sures Spread to work me harm,
Or should pain at - tend me On my path be - low,
When thou seest me wa - ver, With a look re - call,
Bring to my re - mem - brance Sad Geth - sem - a - ne,
Grant that I may nev - er Fail thy hand to see;
Nor for fear or fa - vor Suf - fer me to fall.
Or, in dark - er sem - blance, Cross - crowned Cal - va - ry.
Grant that I may ev - er Cast my care on thee. A - men.

4 When my last hour cometh, On thy truth relying,
Fraught with strife and pain, Through that mortal strife,
When my dust returneth Jesus, take me, dying,
To the dust again, To eternal life. Amen.

JAMES MONTGOMERY, 1834, *alt.*

Silence may follow. All kneel if able.

The Intercessor begins:

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God,
and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God,
and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishops, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Barack, our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord.

Lord, have mercy.

For this city of Norwalk, for every city and community,
and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth,
let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the
wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air or through outer space,
let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and
for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

**For Anita, Belle, Bernice, Bob, Carol, Charles, Dan, Deb, Eleanor, Ernestine, Ginny,
Harold, Howard, Irma, Isabella, Janice, John, Kathy, Kim, the Larsen Family, Lawson,
Mary, Maureen, Melissa, Mim, Nick, Richard, Rose, the Rabin Family, Sebastian, Sharon,
Shirley, Terry, and Vivian; let us pray to the Lord.**

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute,
for prisoners and captives, and for all who remember and care for them,
let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection—
and all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and
degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without
suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us,
O Lord, by thy grace.

Lord, have mercy.

In the communion of saints, let us commend ourselves,
and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Peace

Book of Common Prayer, Page 360

All stand if able. The Celebrant says to the people

The peace of the Lord be always with you.
People And also with you.

Announcements and Children's Homily

Father Frank

Celebrant Ascribe to the Lord the honor due his Name;
bring offerings and come into his courts. *Psalm 96:8*

The Offertory Anthem

Surely He Hath Borne Our Griefs

Jan Bender

*Surely He hath borne our griefs and carried our sorrows.
Yet we did esteem him stricken, smitten of God and afflicted.
But He was wounded for our transgressions.
He was bruised for our iniquities.
The chastisement of our peace was upon Him.
And with His stripes we are healed.
With His stripes we are healed.*

733 *May be sung in unison* Anonymous

All things come of thee, O Lord, and of thine own have we giv-en thee. A-men.

The image shows a musical score for a hymn. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is written on the treble staff, and the bass staff provides a simple accompaniment. The lyrics are written below the treble staff. The score is numbered 733 and is attributed to 'Anonymous'. A note above the staff says 'May be sung in unison'.

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer C

Book of Common Prayer, Page 369

The people remain standing if able. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus S130

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Book of Common Prayer, Page 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

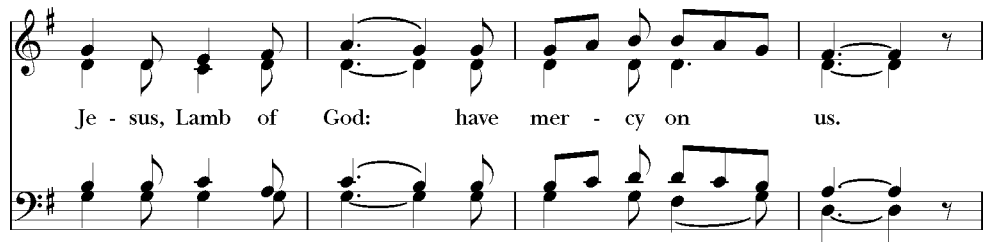
Book of Common Prayer, Page 364

A period of silence is kept.

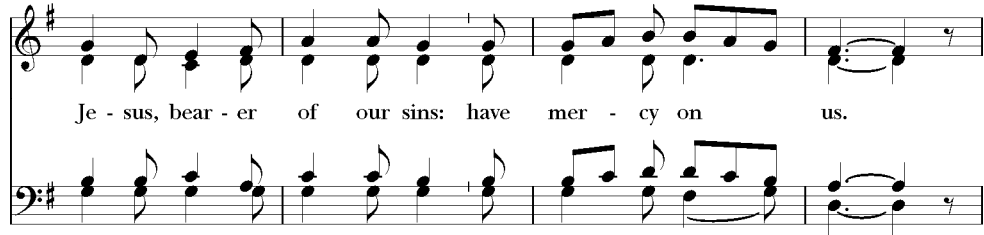
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Agnus Dei S164

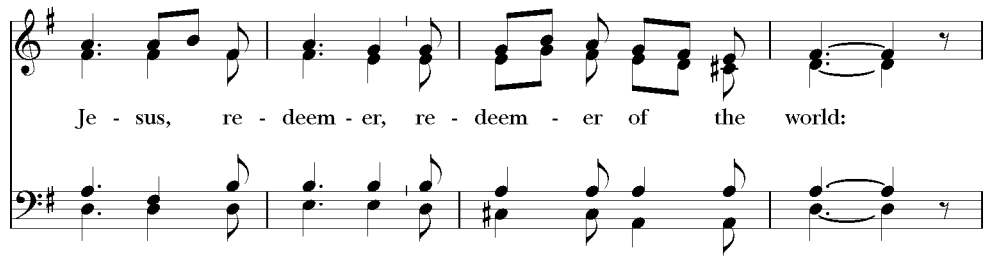
Franz Schubert



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Communion Hymn 715 When Jesus Wept

When Je - sus wept, the fall - ing tear in
mer - cy flowed be - yond all bound; when Je - sus groaned, a
trem - bling fear seized all the guilt - y world a - round.

The musical notation is in G major, 4/4 time, and consists of three staves. The first staff begins with a first ending bracket (1) and ends with a second ending bracket (2). The second staff begins with a third ending bracket (3). The third staff begins with a fourth ending bracket (4) and ends with a double bar line.

Post Communion Solo

Worthy Is The Lamb That Was Slain
Soprano Soloist : Chelsea Kable

Don Wyrzten

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Book of Common Prayer, Page 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

The Blessing

The Bishop when present, or the Priest, may bless the people.

Sung Benediction

Go In Peace

Barber L. Waters

OCEAN PARK
Kenneth E. White

The musical score is written for voice and piano. It consists of five systems of music, each with a vocal line and a piano accompaniment line. The key signature has one sharp (F#) and the time signature is 3/4. The lyrics are: "Go in peace and the peace of God be with you this day. Go in peace and the peace of God be with you al - way. Cel - e - brate and share the joy! Cel - e - brate New Life! Go in peace and the peace of God be with you al - way." The score includes various musical notations such as notes, rests, and dynamic markings like *f* and *p*.

All stand if able.

Descant

6 And so through all the length of days thy

1 The King of love my shep - herd is, whose
 2 Where streams of liv - ing wa - ter flow, my
 * 3 Per - verse and fool - ish oft I strayed, but
 * 4 In death's dark vale I fear no ill with
 5 Thou spread'st a ta - ble in my sight; thy

6 good - ness fail - eth nev - er: Good Shep-herd, may I

1 good - ness fail - eth nev - er; I noth - ing lack if
 2 ran - somed soul he lead - eth, and where the ver - dant
 3 yet in love he sought me, and on his shoul - der
 4 thee, dear Lord, be - side me; thy rod and staff my
 5 unc - tion grace be - stow - eth; and oh, what trans - port

6 sing thy praise with - in thy house for ev - er.

1 I am his, and he is mine for ev - er.
 2 pas - tures grow, with food ce - les - tial feed - eth.
 3 gent - ly laid, and home, re - joic - ing, brought me.
 4 com - fort still, thy cross be - fore to guide me.
 5 of de - light from thy pure chal - ice flow - eth!

6 And so through all the length of days
 thy goodness faileth never:
 Good Shepherd, may I sing thy praise
 within thy house for ever.

The Dismissal

Let us go forth in the name of Christ.
People *Thanks be to God.*

The Postlude

Go Forth In Peace

Tom Birchwood

Readings for April 10, 2011: Ezekiel 37:1-14; Psalm 130; Romans 8:6-11; John 11:1-45

ALTAR FLOWERS: The flowers near the altar are given to the glory of God.

VIGIL LIGHT: The Vigil Light burns this week for those without a home.

LENTEN STUDY: **Father Frank** leads a Lenten Study re: the Beatitudes, **Monday evenings during Lent, 7:00** in the Guild Room. **POC: Father Frank, vicar@christchurcheastnorwalk.org**

CONFIRMATION CLASS: Tuesdays at 6:00 p.m. in the Guild Room. **POC: Father Frank**

WEDNESDAY BIBLE STUDY: **Father Frank** leads **Bible Study** on **Wednesdays at 10:30 a.m.** in the Guild Room. **POC: Rev. Frank Wismer, vicar@christchurcheastnorwalk.org**

MAY PARISH VISITOR DEADLINE: April 7, 2011, 5:00 p.m. **POC: Don Burr**

SPRING CHURCHYARD CLEAN-UP: April 9, 2011, 9:00 a.m. **POC: Don Burr**

HUNGRY MAN BREAKFAST: April 10, 2011, 5:00 a.m. **POC: Don Burr**

HONEY HILL EUCHARIST: All are welcome to join the group bringing the Eucharist to **Honey Hill Care Center** on **April 19, 2011**. **POC: Bunny Zamm**

EASTER MEMORAL FLOWERS: The Altar Guild is now accepting memorial donations for Easter Flowers. Please complete the form below and send it in no later than **April 17, 2011**, for inclusion in the Easter bulletin. **Memorial slips are available in the Gathering Place.** Please print the exact words you would like used in the bulletin. Help us make the Church even more beautiful than last Easter. If you have any questions, please call **Sarah French at 203.820.5000**, or email at **frenchsarah@att.net**.

THE CHRIST EPISCOPAL CHURCH FAMILY WELCOMES YOU!

Ordinary People ✦ Extraordinary Spirit

2 Emerson Street • East Norwalk, Connecticut 06855
203.866.7442

www.christchurcheastnorwalk.org

The Reverend Frank E. Wismer, III, Vicar, 302.399.0303, vicar@christchurcheastnorwalk.org
Betty Belcher, Organist & Choir Director, 203.846.1274, music@christchurcheastnorwalk.org
Bunny Zamm, Parish Administrator, 203.853.3004, pastoralcare@christchurcheastnorwalk.org
Michael Mordoff, Web Minister, 203.919.6767, webminister@christchurcheastnorwalk.org

Vestry

George Helwig (2012) Sr. Warden, 203.354.0724, ghelwig@christchurcheastnorwalk.org
Donald Burr (2012) Jr. Warden, 203.434.1281, dburr@christchurcheastnorwalk.org
Marge Owens (2012) Treasurer, 203.857.3449, mowens@christchurcheastnorwalk.org
Jean Chappell (2012) Clerk, 203.853.2633, jchappell@christchurcheastnorwalk.org
Lorraine M'Laughlin (2012) 203.838.8770, lmcloughlin@christchurcheastnorwalk.org
Ruth Lovallo (2012) 203.847.0966, rlovallo@christchurcheastnorwalk.org
William Davis (2013) 203.838.1862, wdavis@christchurcheastnorwalk.org
Michael Mordoff (2013) 203.919.6767, webminister@christchurcheastnorwalk.org
Bud Krouse (2014) 203.866.2019, bkrouse@christchurcheastnorwalk.org
Bridget Pritchard (2014) 203.838.4901, bpritchard@christchurcheastnorwalk.org

The mission of Christ Episcopal Church is to promote the growth of faith and Christian fellowship; by following the word of God. We encourage an open, accepting, welcoming, inclusive environment; providing realistic outreach activities to support the needs of the parish and the community.

APRIL 3, 2011: FOURTH SUNDAY IN LENT

Celebrant: The Reverend Frank Wismer

8:00 a.m.

Usher: Joe Oravez

10:00 a.m.

Lector: Paul Mordoff

Intercessor: Chris Davis

Usher: Joyce Generoso

Altar Guild: Barbara Judson and Chris Davis

APRIL 10, 2011: FIFTH SUNDAY IN LENT

Celebrant: The Reverend Frank Wismer

8:00 a.m.

Usher: Joe Oravez

10:00 a.m.

Lector: Jean Chappell

Intercessor: Raelene Miller

Usher: Michael Mordoff

Altar Guild: Shirley Byington; Marge Owens; Ruth Lovallo