

PLEASE TURN OFF YOUR CELLULAR PHONES WHILE YOU ENJOY THE MUSIC OF THE PRELUDE! *THANK YOU.*

CHRIST EPISCOPAL CHURCH

EAST NORWALK, CONNECTICUT



THE REVEREND FRANK WISMER, VICAR

THE SECOND SUNDAY OF ADVENT
SUNDAY, DECEMBER 4, 2011

ALL ARE INVITED TO WORSHIP IN THIS PLACE,
INCLUDING YOUNG CHILDREN AND THEIR OCCASIONAL NOISE BUT,
IF YOU WOULD PREFER—CHRIST CHURCH DOES OFFER CHILDCARE DURING WORSHIP.
PLEASE CONSULT AN USHER FOR ANSWERS TO ANY QUESTIONS YOU MAY HAVE.

☺ WELCOME HOME! ☺

The Holy Eucharist: Rite Two

The Liturgy of the Word

Advent Antiphon

Prepare Ye The Way Of The Lord

Soloist: Jennifer Gormley

The Opening Hymn 76

On Jordan's Banks

1 On Jor - dan's bank the Bap - tist's cry an -
 2 Then cleansed be ev - ery breast from sin; make
 3 For thou art our sal - va - tion, Lord, our
 4 To heal the sick stretch out thine hand, and
 5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,
 2 straight the way for God with - in, and let each heart pre -
 3 re - fuge, and our great re - ward; with - out thy grace we
 4 bid the fall - en sin - ner stand; shine forth, and let thy
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
 2 pare a home where such a might - y guest may come.
 3 waste a - way like flowers that with - er and de - cay.
 4 light re - store earth's own true love - li - ness once more.
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

The people stand if able, the Celebrant then continues

Celebrant Blessed be God: Father, Son, and Holy Spirit

People And blessed be his kingdom, now and forever. *Amen.*

The Celebrant then continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

In unison

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The Celebrant says to the people.

God be with you.
People: And also with you.
 Celebrant: Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit.

A Reading from the Book of Isaiah 40:1-11

“Comfort, O comfort my people,” says your God. “Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord’s hand double for all her sins.” A voice cries out: “In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken.” A voice says, “Cry out!” And I said, “What shall I cry?” All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand forever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, “Here is your God!” See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

The Word of the Lord.
People: Thanks be to God.

- 1 You have been gracious to your land, O Lord, *
you have restored the good fortune of Jacob.
- 2 You have forgiven the iniquity of your people *
and blotted out all their sins.
- 8 I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The Lord will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

A Reading from the Second Letter of Paul to Peter 3:8-15a

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed. Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home. Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish, and regard the patience of our Lord as salvation.

The Word of the Lord.

People: Thanks be to God.

Silence may follow. All stand if able.

The Sequence Hymn 70

Herald, Sound The Trumpet



1 Her - ald, sound the note of judg - ment, warn - ing us of right and
 2 Her - ald, sound the note of glad - ness; tell the news that Christ is
 3 Her - ald, sound the note of par - don - those re - pent - ing are for -
 4 Her - ald, sound the note of tri - umph; Christ has come to share our

wrong, turn - ing us from sin and sad - ness
 here; make a path - way through the des - ert
 given; God re - ceives his way - ward child - ren,
 life, bring - ing God's own love and pow - er,

Refrain
 till once more we sing the song.
 for the one who brings God near. Sound the trum - pet!
 and to them new life is given.
 grant - ing vic - tory in our strife.

Tell the mes - sage! Christ, the Sa - vior King, has come!

Then, all standing if able, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew 1:1-8

People: Glory to you, Lord Christ.

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,'" John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

After the Gospel, the Reader says

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The people sit.

The Sermon

Father Frank

Then, all standing if able, the Celebrant continues with

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
**was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Silence may follow. All kneel if able.

The Prayer Hymn 67

Comfort, Comfort Ye My People



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus
 2 Hark, the voice of one that cri - eth in the des - ert
 3 Make ye straight what long was crook - ed, make the rough - er



saith our God; com - fort those who sit in dark - ness
 far and near, call - ing us to new re - pent - ance
 pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -
 since the king - dom now is here. Oh, that warn - ing
 as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;
 cry o - bey! Now pre - pare for God a way;
 of the Lord now o'er earth is shed a - broad;



tell her that her sins I cov - er,
 let the val - leys rise to meet him
 and all flesh shall see the to - ken



and her war - fare now is o - ver.
 and the hills bow down to greet him.
 that the word is nev - er bro - ken.

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Rowan, Archbishop of Canterbury; Katharine, our Presiding Bishop;
Ian, James, and Laura, our own Bishops; Frank and Pat, our Priests;
and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation; and for those who are in need of healing and comfort, especially, **Anita, Ann, Belle, Bernice, Bob, Brenda, Carol, Chris, Dan, Deb, Ed, Eleanor, Ernestine, Ginny, Harold, Howard, Irma, Isabella, Jean, Jeff, Janice, Jason, John, Judy, Kathy, Kim, Lawson, Leah, Leslie, Marc, Mary, Mason, Maureen, May, Melissa, Mona, Nancy, Paul, Richard, Rose, Sebastian, Sharon, Shirley, Terry, Vivian, and Walter.**

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life; especially those of this congregation—nearby and not so near.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, **especially Dominique**;
that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Intercessor continues.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Intercessor and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. *Amen.*

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

Book of Common Prayer, Page 360

All stand if able. The Celebrant says to the people

 The peace of the Lord be always with you.
People And also with you.

Announcements ~ The Offertory ~ Children's Homily

Father Frank

The Offertory Anthem

Blessed Is The Man
(taken from the first psalm)

Jane Marshall

*Blessed is the man who walks not in the counsel of the ungodly,
Nor stands in the way of sinners,
Nor sits in the seat of scoffers.
But his delight is in the law of the Lord,
In the law of the Lord.
And on his law he meditates day and night.*

*He is like a tree, is like a tree,
A tree planted, planted by streams of water.
He is like a tree planted by streams of water.*

The Doxology

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer C

In this prayer, the lines in italics are spoken by the People.

The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight

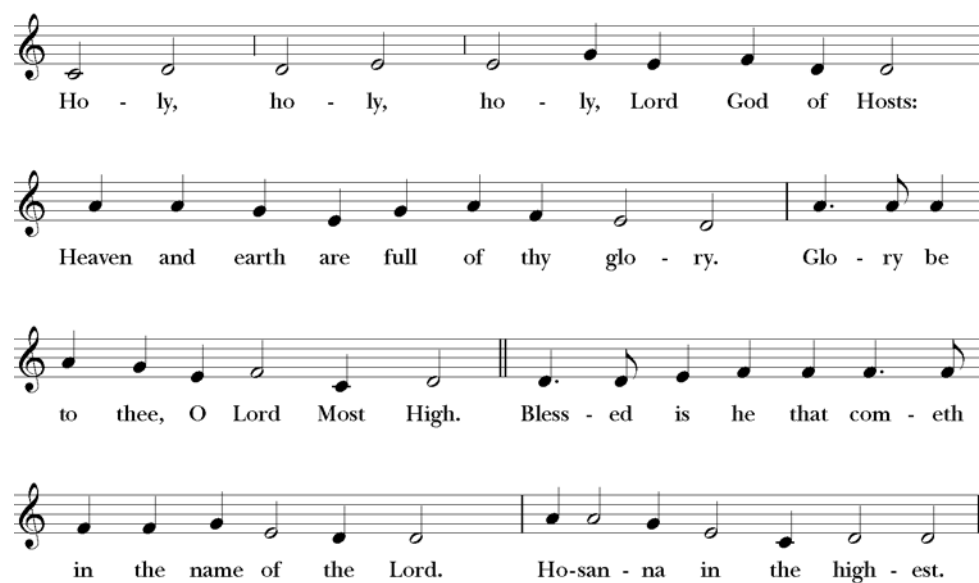
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
 Heaven and earth are full of thy glo - ry. Glo - ry be
 to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho-san - na in the high - est.

The people stand or kneel if able.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
*We celebrate his death and resurrection,
 as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Book of Common Prayer, Page 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

Book of Common Prayer, Page 364

A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for
you, and feed on him in your hearts by faith, with thanksgiving.

(The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.)

Communion Solo

The 23rd Psalm
Soloist: Jennifer Gormley

Frances Waterman

*All around me deep inside me,
My creator sings His song,
And its music is the beauty of this world where I belong.*

*With the sun He lifts my eyes up to behold His righteousness.
On the wind He sends me comfort,
With the rain He sends me rest.
Though the clouds of sorrow gather,
And the night falls all too soon.
Hope of morning fills my dwelling, and my fears can find no room.*

*Surely goodness is not fleeting,
Surely mercy is not dust,
I will go into forever on His rising wing of trust.*

After Communion, the Celebrant says

Let us pray.

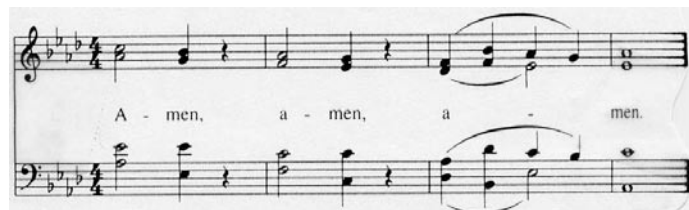
Celebrant and People

Book of Common Prayer, Page 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. *Amen.*

The Blessing

The Amen



All stand if able.

GREENLAND
Joyously **JOHANN MICHAEL HAYDN, 1819**

1 Re - joice, re - joice, be - liev - ers! And let your lights ap - pear;
2 See that your lamps are burn - ing; Re - plen - ish them with oil;

The eve - ning is ad - vanc - ing, And dark - er night is near.
Look now for your sal - va - tion, The end of sin and toil.

The Bride - groom is a - ris - ing, And soon he will draw nigh;
The watch - ers on the moun - tain Pro - claim the Bride - groom near;

Up, watch in ex - pec - ta - tion! At mid - night comes the cry.
Go meet him as he com - eth, With al - le - lu - ias clear. A - men.

3 O wise and holy virgins,
Now raise your voices higher,
Until in songs of triumph
Ye meet the angel choir.
The marriage-feast is waiting,
The gates wide open stand;
Rise up, ye heirs of glory!
The Bridegroom is at hand.

4 Our hope and expectation,
O Jesus, now appear;
Arise, thou Sun so longed for,
O'er this benighted sphere!
With hearts and hands uplifted,
We plead, O Lord, to see
The day of earth's redemption,
And ever be with thee! Amen.

LAURENTIUS LAURENTI, 1700; Tr. SARAH B. FINDLATER, 1854, *alt.*

Readings for December 11, 2011:

Isaiah 61:1-4,8-11; Psalm 126; 1 Thessalonians 5:16-24; John 1:6-8,19-28

ALTAR FLOWERS: The flowers near the Altar are given to the glory of God and in loving memory of Dominique Hyatt Mordoff, our very special aunt and sister-in-law, by the Mordoff Family.

VIGIL LIGHT: The Vigil light burns in thanksgiving for the safe return of **Pat and Frank**.

Notes from Bunny: *Do not forget the auction today. Last chance to change bids! Also, have you sent your pledge card yet? Please consider being a coffee hour host in the new year; sign-up sheet in the guild room. ~ BZ*

USHERS NEEDED: We need a few trainees! Potential ushers will train with a veteran usher until s/he is ready to "go it alone". The level of time commitment required is approximately once a month. Please note, candidates should at least be in high school, or older. For more information, or if you are interested in becoming a part of this vital ministry of hospitality, please contact **Judy White** at 203.856.8154 or jaz826@gmail.com.

MONDAY BIBLE STUDY: Father Frank leads Bible Study on Mondays at 10:30 a.m. in the Guild Room. ALL are welcome!

POC: Rev. Frank Wismer, 302.399.0303 or vicar@christchurcheastnorwalk.org

AUCTION AND BAKE SALE TODAY: Items are on display in the Guild Room. Write your bid and telephone number; check to see if you need to raise your bid at the last minute. There will be a live auction on baked goods, with **George Helwig** as the auctioneer.

POC: Bunny Zamm, 203.853.3004 or pastoralcare@christchurcheastnorwalk.org

DECEMBER 11th ACOLYTE TRAINING:

POC: Rev. Frank Wismer, 302.399.0303 or vicar@christchurcheastnorwalk.org

LIVING NATIVITY & EAST NORWALK TREE LIGHTING NEXT SUNDAY: Sunday, December 11, 2010 @ 5:30 p.m. Aubrey will portray Baby Jesus, so bring the kids, as there will be plenty of animals for petting in the stable. Be sure to put this night of fun on your calendar. *Snow or rain date in the 12th of December.* **POC:** Don Burr, 203.434.1281 or dburr@christchurcheastnorwalk.org

DECEMBER 18th SANCTUARY DECORATIONS & KIDS PARTY:

POC: Bunny Zamm, 203.853.3004 or pastoralcare@christchurcheastnorwalk.org

CHRISTMAS EVE WORSHIP: Christ Church will offer two opportunities for worship on Christmas Eve. The pageant and celebration for those a bit younger will be 5:30 p.m. The later, candlelit "midnight mass", will begin at 11:00 p.m. **POC:** Rev. Frank Wismer, 302.399.0303 or vicar@christchurcheastnorwalk.org

GOOD FOR ALL: Father Frank, Don Burr, and Lynda Johnson have launched a new youth group at Christ Church. The group, called **GOOD FOR ALL**, will continue bi-weekly meetings with a gathering **TONIGHT at 6:30 p.m., (until 8:30 p.m.)** in the education wing of the church. This group is intended for middle and high school teens, and is based on Christian traditions, however **ALL 6th thru 12th grades youth are welcome**--regardless of their faith. Please spread the word and encourage youth you know to be part of this mixture of **MAYHEM, MISSION, and MINISTRY.**

POC: Don @ 203.434.1281 or dburr@christchurcheastnorwalk.org.

LIVING NATIVITY

The Story Comes Alive

a living nativity and petting zoo for all ages—fun for the whole family

SACRED MUSIC

come in, out of the cold, and enjoy music in a candlelit sanctuary—open to all

Sunday, December 11, 2011

5:30 p.m. ~ 7:30 p.m.

in conjunction with the East Norwalk Christmas Tree Lighting

Christ Episcopal Church

2 Emerson Street @ Gregory Boulevard

East Norwalk, CT 06855



THE CHRIST EPISCOPAL CHURCH FAMILY WELCOMES YOU!

Ordinary People ✦ Extraordinary Spirit

2 Emerson Street • East Norwalk, Connecticut 06855
203.866.7442

www.christchurcheastnorwalk.org

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Betty Belcher, Organist & Choir Director, 203.846.1274, music@christchurcheastnorwalk.org
Bridget Pritchard, Church School Leader, 203.838.4901, bpritchard@christchurcheastnorwalk.org
Bunny Zamm, Parish Administrator, 203.853.3004, pastoralcare@christchurcheastnorwalk.org
Michael Mordoff, Web Minister, 203.919.6767, webminister@christchurcheastnorwalk.org

Vestry

George Helwig (2012) Sr. Warden, 203.354.0724, ghelwig@christchurcheastnorwalk.org
Donald Burr (2012) Jr. Warden, 203.434.1281, dburr@christchurcheastnorwalk.org
Marge Owens (2012) Treasurer, 203.857.3449, mowens@christchurcheastnorwalk.org
Jean Chappell (2012) Clerk, 203.853.2633, jchappell@christchurcheastnorwalk.org
Lorraine M'Laughlin (2012) 203.838.8770, lmclaughlin@christchurcheastnorwalk.org
Ruth Lovallo (2012) 203.847.0966, rlovallo@christchurcheastnorwalk.org
William Davis (2013) 203.838.1862, wdavis@christchurcheastnorwalk.org
Michael Mordoff (2013) 203.919.6767, webminister@christchurcheastnorwalk.org
Bud Krouse (2014) 203.866.2019, bkrouse@christchurcheastnorwalk.org
Bridget Pritchard (2014) 203.838.4901, bpritchard@christchurcheastnorwalk.org

*The mission of Christ Episcopal Church is to promote the growth of faith and Christian fellowship;
by following the word of God. We encourage an open, accepting, welcoming, inclusive environment;
providing realistic outreach activities to support the needs of the parish and the community.*

DECEMBER 4, 2011: THE SECOND SUNDAY OF ADVENT

Celebrant: The Reverend Frank Wismer

8:00 a.m.

Usher: Joe Oravez

10:00 a.m.

Lector: Lori Hughes

Server: Barbara Judson

Intercessor: Paul Mordoff

Usher: Bill Davis

Altar Guild: Shirley Byington, Marge Owens, Ruth Lovallo

DECEMBER 11, 2011: THE THIRD SUNDAY OF ADVENT

Celebrant: The Reverend Frank Wismer

8:00 a.m.

Usher: Joe Oravez

10:00 a.m.

Lector: Barbara Judson

Intercessor: Chris Davis

Ushers: Judy White and Sandra Kittredge

Altar Guild: Barbara Judson and Chris Davis