

PLEASE TURN OFF YOUR CELLULAR TELEPHONES AS YOU ENJOY THE PRELUDE!  
*THANK YOU.*

# CHRIST EPISCOPAL CHURCH

## EAST NORWALK, CONNECTICUT



THE SIXTH SUNDAY OF EASTER: MAY 29, 2011

THE REVEREND FRANK E. WISMER, III, VICAR

ALL ARE INVITED TO WORSHIP IN THIS PLACE,  
INCLUDING YOUNG CHILDREN AND THEIR OCCASIONAL NOISE BUT,  
IF YOU WOULD PREFER—CHRIST CHURCH DOES OFFER CHILDCARE DURING WORSHIP.  
PLEASE CONSULT AN USHER FOR ANSWERS TO ANY QUESTIONS YOU MAY HAVE.  
☺ WELCOME HOME!

Please turn off your cellular telephones as you enjoy the prelude! *Thank You.*

The Prelude

Battle Hymn of the Republic

*ar. by Rex Koury*

## The Holy Eucharist: Rite Two

The Liturgy of the Word

Book of Common Prayer, Page 355

The Opening Hymn 719

America The Beautiful

*O Beautiful, For Spacious Skies*

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
who more than self their coun - try loved, and mer - cy more than life!  
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.  
con - firm thy soul in self - con - trol, thy lib - er - ty in law.  
and crown thy good with bro - ther - hood from sea to shin - ing sea.

*The people stand if able, the Celebrant then continues*

Celebrant: Alleluia! Christ is risen!

People: *The Lord is risen indeed! Alleluia!*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A - men.

*The Celebrant says to the people.*

The Lord be with you.  
*People:* And also with you.  
Celebrant: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lessons**

*The people sit.*

### **A Reading from the Book of Acts 17:22-31**

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

The Word of the Lord.  
*People:* *Thanks be to God.*

### **Psalm 66:7-18**

- 7 Bless our God, you peoples; \*  
make the voice of his praise to be heard;
- 8 Who holds our souls in life, \*  
and will not allow our feet to slip.
- 9 For you, O God, have proved us; \*  
you have tried us just as silver is tried.
- 10 You brought us into the snare; \*  
you laid heavy burdens upon our backs.

- 11 You let enemies ride over our heads;  
we went through fire and water; \*  
but you brought us out into a place of refreshment.
- 12 I will enter your house with burnt-offerings  
and will pay you my vows, \*  
which I promised with my lips  
and spoke with my mouth when I was in trouble.
- 13 I will offer you sacrifices of fat beasts with the smoke of rams; \*  
I will give you oxen and goats.
- 14 Come and listen, all you who fear God, \*  
and I will tell you what he has done for me.
- 15 I called out to him with my mouth, \*  
and his praise was on my tongue.
- 16 If I had found evil in my heart, \*  
the Lord would not have heard me;
- 17 But in truth God has heard me; \*  
he has attended to the voice of my prayer.
- 18 Blessed be God, who has not rejected my prayer, \*  
nor withheld his love from me.

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. *Amen.*

### **A Reading from the First Book of Peter 3:13-22**

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.

*People:* *Thanks be to God.*

*Silence may follow. All stand if able.*

1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on sha - dowed  
 3 The cup of wa - ter given for thee still holds the  
 4 O Mas - ter, from the moun - tain side, make haste to  
 5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of  
 2 thresh - olds dark with fears, from paths where hide the  
 3 fresh - ness of thy grace; yet long these mul - ti -  
 4 heal these hearts of pain; a - mong these rest - less thy  
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.  
 2 lures of greed, we catch the vi - sion of thy tears.  
 3 tudes to see the true com - pas - sion of thy face.  
 4 throngs a - bide, O tread the ci - ty's streets a - gain;  
 5 heaven a - bove, shall come the ci - ty of our God.

*Then, all standing if able, the Deacon or a Priest reads the Gospel, first saying*

**The Holy Gospel of our Lord Jesus Christ according to John 14:15-21**

*People: Glory to you, Lord Christ.*

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

*The people sit.*

## **The Sermon**

**Father Frank**

*Then, all standing if able, the Celebrant continues with*

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

*Silence may follow. All kneel if able.*

The Prayer Hymn 716

God Bless Our Native Land

1 God bless our na - tive land; firm may she  
 2 For her our prayers shall rise to God, a -

ev - er stand through storm and night: when the wild  
 bove the skies; on him we wait; thou who art

tem - pests rave, ru - ler of wind and wave,  
 ev - er nigh, guard - ing with watch - ful eye,

do thou our coun - try save by thy great might.  
 to thee a - loud we cry, God save the state!

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
for Rowan, Archbishop of Canterbury;  
Katharine, our Presiding Bishop;  
Ian, James, and Laura, our own Bishops;  
and **Patricia and Frank**, our Priests;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, especially **Anita, Belle, Bernice, Bob, Carol, Charles, Clara, Dan, Deb, Eleanor, Ernestine, Ginny, Harold, Howard, Irma, Isabella, Janice, John, Judy, Kathy, Kim, Lawson, Leslie, Lindsay, Marc, Mary, Maureen, May, Melissa, Nancy, Nick, Richard, Rose, Sebastian, Sharon, Shirley, Shirley, Terry, and Vivian**  
*That they may be delivered from their distress.*

Give to the departed eternal rest; especially **Jessie; Phil; and members of the Judson Family**  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Intercessor continues.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Intercessor and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. *Amen.*

*The Celebrant concludes with an absolution or a suitable Collect.*

## **The Peace**

**Book of Common Prayer, Page 360**

*All stand if able. The Celebrant says to the people*

                  The peace of the Lord be always with you.  
*People*          And also with you.

## **Announcements ~ Children's Homily ~ The Offertory**

**Father Frank**

*Celebrant*  Ascribe to the Lord the honor due his Name;  
              bring offerings and come into his courts. *Psalm 96:8*

The Offertory Hymn 705

As Those of Old

*Unison or harmony*

1 As those of old their first fruits brought of vine-yard, flock, and  
 \*2 A world in need now sum - mons us to la - bor, love, and  
 3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the  
 give; to make our life an of - fer - ing to  
 thee to serve thy cause and share thy love with

source of bount-eous yield; so we to - day our  
 God that all may live; the Church of Christ is  
 all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of  
 call - ing us to make the dream come true: a  
 us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.  
 world re - deemed by Christ - like love; all life in Christ made new.  
 us to give our - selves each day un - til life's work is done.

The Doxology

# The Holy Communion

## The Great Thanksgiving

### Eucharistic Prayer D

Book of Common Prayer, Page 372

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks;  
for you alone are God, living and true, dwelling in light  
inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all  
things and fill them with your blessing; you created them to  
rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you  
night and day; and, beholding the glory of your presence,  
they offer you unceasing praise. Joining with them, and  
giving voice to every creature under heaven, we acclaim you,  
and glorify your Name, as we sing,

*Celebrant and People*

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel. Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs,

all the saints who have found favor with you in ages past.  
We praise you in union with them and give you glory  
through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and  
glory are yours, Almighty God and Father, in the unity of the  
Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Book of Common Prayer, Page 364**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

**The Breaking of the Bread**

**Book of Common Prayer, Page 364**

*A period of silence is kept.*

Alleluia! Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia!*

*Celebrant and People*

Je - sus, Lamb of God: Have mer - cy

on us. Je - sus, bear - er of our sins: Have mer - cy

on us. Je - sus, re - deem - er of the world: Give us your peace.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.)*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Book of Common Prayer, Page 365**

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. *Amen.*

**The Blessing**

**The Amen**

A - men, a - men, a - men.

*All stand if able.*

**The Closing Hymn L226**

**Mine Eyes Have Seen The Glory**

1. Mine eyes have seen the glo - ry of the  
 2. I have seen Him in the watch - fires of a  
 3. He has sound - ed forth the trum - pet that shall  
 4. In the beau - ty of the lil - ies, Christ was

1. com - ing of the Lord; He is tram - pling out the vin - tage where the  
 2. hund - red cir - cling camps, They have build - ed Him an al - tar in the  
 3. nev - er sound re - treat, He is sift - ing out the hearts of men be -  
 4. born a - cross the sea, With a glo - ry in His bos - om that trans -

1. grapes of wrath are stored; He has loosed the fate - ful light - ning of His  
 2. eve - ning dews and damps; I can read His right - eous sent - ence by the  
 3. fore His judge - ment seat; O be swift, my soul, to an - swer Him! Be  
 4. fig - ures you and me; As He died to make men ho - ly, let us

1. ter - ri - ble swift sword, His truth is march - ing on.  
 2. dim and flar - ing lamps, His day is march - ing on.  
 3. ju - bi - lant, my feet! Our God is march - ing on.  
 4. live to make all free, While God is march - ing on.

Glo - ry, glo - ry, hal - le - lu - jah!

Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry, glo - ry, hal - le -

lu - jah! His truth is march - ing on.

*The Deacon, or the Celebrant, dismisses them with these words*

*Deacon:* Alleluia, Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* Thanks be to God. Alleluia, Alleluia!

**The Postlude**

Psalm 19

*Marcello*

*Readings for June 5, 2011: Acts 1:6-14; Psalm 68:1-10,33-36; 1 Peter 4:12-14;5:6-11; John 17:1-11*

**ALTAR FLOWERS:** The flowers near the altar are given to the glory of God in loving memory of Philip R. Marzolf by Barbara Marzolf; and in loving memory of dear departed family members by Bob and Barb Judson.

**VIGIL LIGHT:** The Vigil Light burns this week in memory of Jessie Van Valkenburgh Judd.

**PHIL MARZOLF:** Immediately following worship **today**, friends of Phil are invited to join his family, across the street at **East Norwalk Historical Cemetery**, for an **interment ceremony**.

**CABARET:** Coming up on **Saturday, June 4, 2011: Christ Church Cabaret - Dinner & Silent Auction**. Call for tickets.

**CALLING ALL CHRIST CHURCH PARISHIONERS!** Please join the church school for a barbeque (*on the church grounds*) following the 10 o'clock worship on June 12. Hot dogs, hamburgers and ribs will be served. Dessert is "Make Your Own Sundae". There will be games and a bubble station for the kids. Please indicate on the **sign-up sheet in the Guild Room** if you are coming and if you will bring salads, chips, soda, or juice. Bring your friends! Rain or shine. **POC: Judy White, jaz826@gmail.com**

# THE CHRIST EPISCOPAL CHURCH FAMILY WELCOMES YOU!

*Ordinary People ✦ Extraordinary Spirit*

2 Emerson Street • East Norwalk, Connecticut 06855  
203.866.7442

[www.christchurcheastnorwalk.org](http://www.christchurcheastnorwalk.org)

**The Reverend Frank E. Wismer, III**, Vicar, 302.399.0303, [vicar@christchurcheastnorwalk.org](mailto:vicar@christchurcheastnorwalk.org)  
**Betty Belcher**, Organist & Choir Director, 203.846.1274, [music@christchurcheastnorwalk.org](mailto:music@christchurcheastnorwalk.org)  
**Kim Williams**, Church School Leader, 203.838.8673, [churchschool@christchurcheastnorwalk.org](mailto:churchschool@christchurcheastnorwalk.org)  
**Bunny Zamm**, Parish Administrator, 203.853.3004, [pastoralcare@christchurcheastnorwalk.org](mailto:pastoralcare@christchurcheastnorwalk.org)  
**Michael Mordoff**, Web Minister, 203.919.6767, [webminister@christchurcheastnorwalk.org](mailto:webminister@christchurcheastnorwalk.org)

## Vestry

**George Helwig** (2012) Sr. Warden, 203.354.0724, [ghelwig@christchurcheastnorwalk.org](mailto:ghelwig@christchurcheastnorwalk.org)  
**Donald Burr** (2012) Jr. Warden, 203.434.1281, [dburr@christchurcheastnorwalk.org](mailto:dburr@christchurcheastnorwalk.org)  
**Marge Owens** (2012) Treasurer, 203.857.3449, [mowens@christchurcheastnorwalk.org](mailto:mowens@christchurcheastnorwalk.org)  
**Jean Chappell** (2012) Clerk, 203.853.2633, [jchappell@christchurcheastnorwalk.org](mailto:jchappell@christchurcheastnorwalk.org)  
**Lorraine McLaughlin** (2012) 203.838.8770, [lmclaughlin@christchurcheastnorwalk.org](mailto:lmclaughlin@christchurcheastnorwalk.org)  
**Ruth Lovallo** (2012) 203.847.0966, [rlovallo@christchurcheastnorwalk.org](mailto:rlovallo@christchurcheastnorwalk.org)  
**William Davis** (2013) 203.838.1862, [wdavis@christchurcheastnorwalk.org](mailto:wdavis@christchurcheastnorwalk.org)  
**Michael Mordoff** (2013) 203.919.6767, [webminister@christchurcheastnorwalk.org](mailto:webminister@christchurcheastnorwalk.org)  
**Bud Krouse** (2014) 203.866.2019, [bkrouse@christchurcheastnorwalk.org](mailto:bkrouse@christchurcheastnorwalk.org)  
**Bridget Pritchard** (2014) 203.838.4901, [bpritchard@christchurcheastnorwalk.org](mailto:bpritchard@christchurcheastnorwalk.org)

*The mission of Christ Episcopal Church is to promote the growth of faith and Christian fellowship; by following the word of God. We encourage an open, accepting, welcoming, inclusive environment; providing realistic outreach activities to support the needs of the parish and the community.*

## **MAY 29, 2011: SIXTH SUNDAY OF EASTER**

**Celebrant:** The Reverend Frank Wismer

**8:00 a.m.**

**Usher:** Joe Oravez

**10:00 a.m.**

**Lector:** Barbara Judson

**Intercessor:** Paul Mordoff

**Ushers:** Ed Zamm

**Altar Guild:** Barbara Judson and Chris Davis

## **JUNE 5, 2011: SEVENTH SUNDAY OF EASTER**

**Celebrant:** The Reverend Frank Wismer

**8:00 a.m.**

**Usher:** Joe Oravez

**10:00 a.m.**

**Lector:** Bunny Zamm

**Intercessor:** Marge Owens

**Usher:** Bill Davis

**Altar Guild:** Lois Kelley, Lorraine Burr, Lorraine McLaughlin