

PLEASE TURN OFF YOUR CELLULAR TELEPHONES AS YOU ENJOY THE PRELUDE!  
*THANK YOU.*

# CHRIST EPISCOPAL CHURCH

## EAST NORWALK, CONNECTICUT



THE THIRD SUNDAY OF EASTER: MAY 8, 2011

THE REVEREND FRANK E. WISMER, III, VICAR

ALL ARE INVITED TO WORSHIP IN THIS PLACE,  
INCLUDING YOUNG CHILDREN AND THEIR OCCASIONAL NOISE BUT,  
IF YOU WOULD PREFER—CHRIST CHURCH DOES OFFER CHILDCARE DURING WORSHIP.  
PLEASE CONSULT AN USHER FOR ANSWERS TO ANY QUESTIONS YOU MAY HAVE.

☺ WELCOME HOME!

Please turn off your cellular telephones as you enjoy the prelude! *Thank You.*

The Prelude

Sunrise

David Hegarty

## The Holy Eucharist: Rite Two

The Liturgy of the Word

Book of Common Prayer, Page 355

The Opening Hymn 175

Hail Thee Festival Day

v. 1-2-3-4

*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for -



ev - er, day where-on Christ a - rose, break - ing the



king - dom of death. death.



1 Lo, the fair beau - ty of earth, from the death of the  
3 Dai - ly the love - li - ness grows, a - dorned with the  
5 God the cre - a - tor, the Lord, who — rul - est the  
7 Spi - rit of life and of power, now — flow in us,



win - ter a - ris - ing! Ev - ery good  
glo - ry of blos - som; hea - ven her  
earth and the hea - vens, guard us from  
fount of our be - ing, light that dost

*Repeat Refrain*



gift of the year now with its Mas - ter re - turns:  
gates un - bars, fling - ing her in - crease of light:  
harm with - out, cleanse us from e - vil with - in:  
light - en — all, life that in all dost a - bide:



2 He who was nailed to the cross is — Lord and the  
4 Rise from the grave now, O Lord, who art au - thor of  
6 Je - sus the health of the world, en - light - en our  
8 Praise to the Giv - er of good! Thou — Love who art

ru - ler of na - ture; all things cre - a - ted on  
 life and cre - a - tion. Tread - ing the path - way of  
 minds, thou Re - deem - er, Son of the Fa - ther su -  
 au - thor of con - cord, pour out thy balm on our

*Repeat Refrain*

earth sing to the glo - ry of God:  
 death, life thou be - stow - est on all:  
 preme, on - ly - be - got - ten of God:  
 souls, or - der our ways in thy peace:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

*The people stand if able, the Celebrant then continues*

**Celebrant:** Alleluia! Christ is risen!

**People:** *The Lord is risen indeed! Alleluia!*

Almighty God, to you all hearts are open, all desires known,  
 and from you no secrets are hid: Cleanse the thoughts of our  
 hearts by the inspiration of your Holy Spirit, that we may  
 perfectly love you, and worthily magnify your holy Name;  
 through Christ our Lord. Amen.

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A - men.

*The Celebrant says to the people.*

The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## **The Lessons**

*The people sit.*

### **A Reading from the Book of Acts 2:14a,36-41**

Peter, standing with the eleven, raised his voice and addressed the crowd: “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

*People:* *Thanks be to God.*

- 1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.
- 3 Then I called upon the Name of the Lord: \*  
“O Lord, I pray you, save my life.”
- 10 How shall I repay the Lord\*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord\*  
in the presence of all his people.
- 13 Precious in the sight of the Lord\*  
is the death of his servants.
- 14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord\*  
in the presence of all his people,
- 17 In the courts of the Lord’s house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. *Amen.*

## A Reading from the First Book of Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

People: *Thanks be to God.*

*Silence may follow. All stand if able.*

## The Sequence Hymn 187

## Through The Red Sea



1 Through the Red Sea brought at last, Al - le - lu - ia!  
2 Like the cloud that o - ver - head, Al - le - lu - ia!  
3 In that cloud and in that sea, Al - le - lu - ia!



E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide  
through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb  
bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night



flows the tide sev - ering us from bond - age past, Al - le - lu - ia!  
Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!  
brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

*Then, all standing if able, the Deacon or a Priest reads the Gospel, first saying*

## The Holy Gospel of our Lord Jesus Christ according to Luke 24:13-35

*People:            Glory to you, Lord Christ.*

Now on that same day two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People:            Praise to you, Lord Christ.*

*The people sit.*

### The Sermon

**Father Frank**

*Then, all standing if able, the Celebrant continues with*

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

*Silence may follow. All kneel if able.*

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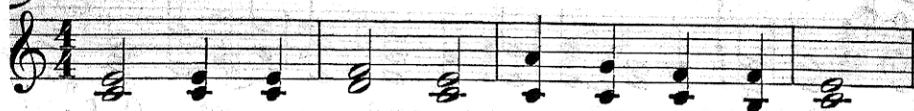
**MORECAMBE** 10. 10. 10. 10.

**MOTHER'S EVENING PRAYER**

**FREDERICK C. ATKINSON**

**MARY BAKER EDDY**

Arranged by **ALBERT F. CONANT**



1. O gen - tle pres - ence, peace and joy and power;  
 2. Love is our ref - uge; on - ly with mine eye  
 3. O make me glad for ev - ery scald - ing tear,



O Life di - vine, that owns each wait - ing hour,  
 Can I be - hold the snare, the pit, the fall:  
 For hope de - ferred, in - grat - i - tude, dis - dain!



Thou Love that guards the nest - ling's fal - tering flight!  
 His hab - i - ta - tion high is here, and nigh...  
 Wait, and love more for ev - ery hate, and fear...



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*1st verse only.*

Keep Thou my child on up - ward wing to - night.

*2nd, 3rd, 4th and 5th verses.*

His arm en - cir - cles me, and mine, and all.  
 No ill,—since God is good, and loss is gain.

4. Beneath the shadow of His mighty wing;  
 In that sweet secret of the narrow way,  
 Seeking and finding, with the angels sing:  
 “Lo, I am with you alway,”—watch and pray.
5. No snare, no fowler, pestilence or pain;  
 No night drops down upon the troubled breast,  
 When heaven’s aftersmile earth’s tear-drops gain,  
 And mother finds her home and heav’nly rest.

**The Prayers of the People: Form III**

**Book of Common Prayer, Page 387**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
 for Rowan, Archbishop of Canterbury;  
 Katharine, our Presiding Bishop;

Ian, James, and Laura, our own Bishops;  
and **Patricia and Frank**, our Priests;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, especially **Anita, Belle, Bernice, Carol, Charles, Clara, Dan, Deb, Eleanor, Ernestine, Ginny, Harold, Howard, Irma, Isabella, Janice, John, Judy, Kathy, Kim, Lawson, Leslie, Marc, Mary, Maureen, May, Melissa, Nancy, Nick, Richard, Rose, Sebastian, Sharon, Shirley, Shirley, Terry, and Vivian**  
*That they may be delivered from their distress.*

Give to the departed eternal rest; especially **William and Josephine**  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Intercessor continues.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Intercessor and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. *Amen.*

*The Celebrant concludes with an absolution or a suitable Collect.*

*All stand if able. The Celebrant says to the people*

The peace of the Lord be always with you.  
*People* And also with you.

**Announcements ~ Children’s Homily ~ The Offertory**

**Father Frank**

*Celebrant* Ascribe to the Lord the honor due his Name;  
bring offerings and come into his courts. *Psalm 96:8*

**The Offertory Anthem**

A Song to Mothers

*Risbard Avery and Donald Marsh*

*Sung by Chelsea Kable, Lauren Tiefenthaler, Jonathan Santiago and Heather Tiefenthaler*

*I brought you your breakfast in bed today. La, La, La.  
I thought you would drop over dead today. La, La, La.  
The children and I planned this wild event  
To thank you for all of your effort spent  
In making life Easter instead of Lent.  
We love you!*

*We're taking you out for a snack today. La, La, La.  
Determined you won't break your back today. La, La, La.  
We promise it won't be a fast food meal,  
With everything plastic instead of real;  
We thought gourmet cooking would be ideal.  
We love you!*

*The reason we're making a fuss today. La, La, La.  
Not taken for granted by us today, La, La, La.  
It's all because Jesus once showed us how  
Important you are, so go take a bow,  
We tell the world boldly right here and now.  
We love you!*

**The Doxology**

# The Holy Communion

**The Great Thanksgiving**

**Eucharistic Prayer D**

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks;  
 for you alone are God, living and true, dwelling in light  
 inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all  
 things and fill them with your blessing; you created them to  
 rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you  
 night and day; and, beholding the glory of your presence,  
 they offer you unceasing praise. Joining with them, and  
 giving voice to every creature under heaven, we acclaim you,  
 and glorify your Name, as we sing,

**The Sanctus: Hymn S128**

*Matthias*

*Celebrant and People*

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel. Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember **Rowen, Katharine, Ian, James, Laura, Frank, Pat,** and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Book of Common Prayer, Page 364**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,

but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

### The Breaking of the Bread

Book of Common Prayer, Page 364

*A period of silence is kept.*

Alleluia! Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. *Alleluia!*

### The Agnus Dei: Hymn S165

*Matthias*

*Celebrant and People*



*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for  
you, and feed on him in your hearts by faith, with thanksgiving.

*(The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.)*

### The Communion Hymn 203

O Sons and Daughters, Let Us Sing

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Book of Common Prayer, Page 365

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food

in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. *Amen.*

## The Blessing

### The Amen

A - men, a - men, a - men.

The image shows a musical score for 'The Amen' in a 4/4 time signature with a key signature of three flats (B-flat, E-flat, A-flat). It consists of two staves: a treble clef staff and a bass clef staff. The melody is simple and repetitive, with the lyrics 'A - men, a - men, a - men.' written below the treble staff.

*All stand if able.*

## The Closing Hymn 182

### Christ Is Alive

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.

The image shows a musical score for 'Christ Is Alive' in a 4/4 time signature with a key signature of one flat (F). It consists of three systems of music, each with a treble clef staff and a bass clef staff. The lyrics are written below the treble staves. The music is a hymn with a simple, steady melody.

*The Deacon, or the Celebrant, dismisses them with these words*

*Deacon:* Alleluia, Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* Thanks be to God. Alleluia, Alleluia!

**The Postlude**

Risen Is The Holy Christ

*J. S. Bach*

*Readings for May 15, 2011: Acts 2:42-47; Psalm 23; 1 Peter 2:19-25; John 10:1-10*

**ALTAR FLOWERS:** The flowers near the altar are given to the glory of God in loving memory of William and Josephine Johnson, by Sharon and Alan Singewald; and in honor of Mothers Day

**VIGIL LIGHT:** The Vigil Light burns this week in memory of our mothers.

**CONFIRMATION CLASS:** Tuesdays at 6:00 p.m. in the Guild Room. **POC: Father Frank**

**WEDNESDAY BIBLE STUDY:** Father Frank leads Bible Study on Wednesdays at 10:30 a.m. in the Guild Room. **POC: Rev. Frank Wismer, vicar@christchurcheastnorwalk.org**

**CHURCH SCHOOL:** In honor of Mothers Day, there will be no Sunday school THIS WEEK. All our teachers have commitments and unfortunately there is no one available to teach. Any children will attend Sunday service with adult supervision.

**NOTES FROM BUNNY:** Save these dates. Shelter choir to sing on May 29. **CABRET ON SAT, JUNE 4. DINNER SILENT AUCTION CHARLIE WILLIAMS JAZZ BAND. CALL FOR TICKETS .THIS IS THE ONE FUNDRAISER THAT CHRIST CHURCH HAVING THIS YEAR. WE NEED EVERYONES SUPPORT. CHRIS DAVIS AND BARB JUDSON CO CHAIRS.** Thank you. BZ

# THE CHRIST EPISCOPAL CHURCH FAMILY WELCOMES YOU!

*Ordinary People ✦ Extraordinary Spirit*

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## Vestry

**George Helwig** (2012) Sr. Warden, 203.354.0724, ghelwig@christchurcheastnorwalk.org  
**Donald Burr** (2012) Jr. Warden, 203.434.1281, dburr@christchurcheastnorwalk.org  
**Marge Owens** (2012) Treasurer, 203.857.3449, mowens@christchurcheastnorwalk.org  
**Jean Chappell** (2012) Clerk, 203.853.2633, jchappell@christchurcheastnorwalk.org  
**Lorraine McLaughlin** (2012) 203.838.8770, lmcloughlin@christchurcheastnorwalk.org  
**Ruth Lovallo** (2012) 203.847.0966, rlovallo@christchurcheastnorwalk.org  
**William Davis** (2013) 203.838.1862, wdavis@christchurcheastnorwalk.org  
**Michael Mordoff** (2013) 203.919.6767, webminister@christchurcheastnorwalk.org  
**Bud Krouse** (2014) 203.866.2019, bkrouse@christchurcheastnorwalk.org  
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*The mission of Christ Episcopal Church is to promote the growth of faith and Christian fellowship;  
by following the word of God. We encourage an open, accepting, welcoming, inclusive environment;  
providing realistic outreach activities to support the needs of the parish and the community.*

## **MAY 8, 2011: THIRD SUNDAY OF EASTER**

**Celebrant:** The Reverend Frank Wismer

**8:00 a.m.**

**Usher:** Joe Oravez

**10:00 a.m.**

**Lector:** Raelene Miller

**Intercessor:** Paul Mordoff

**Usher:** Judy White and Sandra Kitredge

**Altar Guild:** Lois Kelley, Lorraine Burr, Lorraine McLaughlin

## **MAY 15, 2011: FOURTH SUNDAY OF EASTER**

**Celebrant:** The Reverend Judith Alexis

**8:00 a.m.**

**Usher:** Joe Oravez

**10:00 a.m.**

**Lector:** Jean Chappell

**Intercessor:** Bunny Zamm

**Ushers:** Michael Mordoff

**Altar Guild:** Barbara Judson and Chris Davis