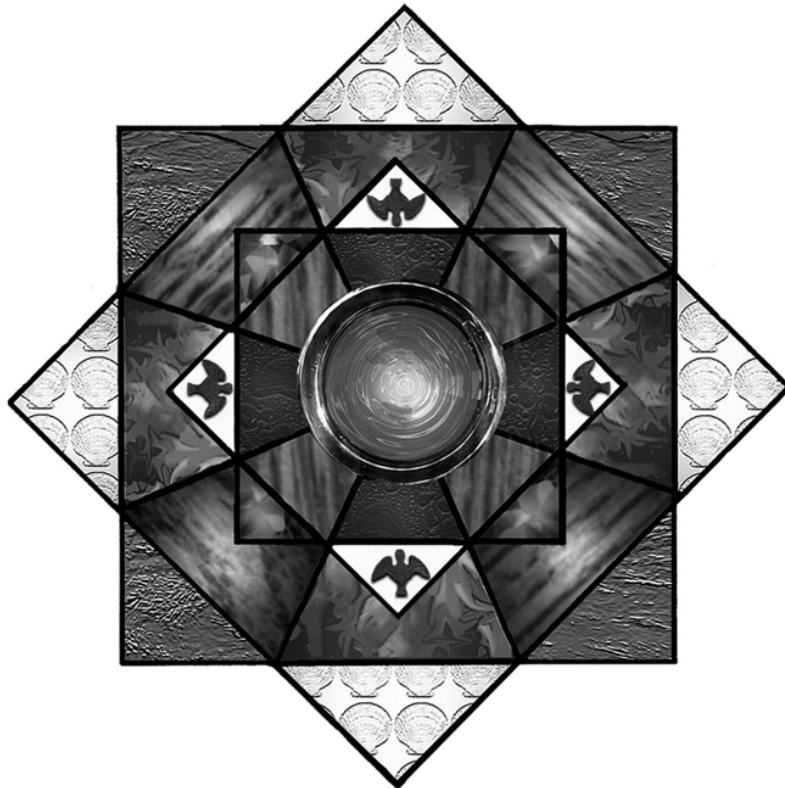


PLEASE TURN OFF YOUR CELLULAR PHONES WHILE YOU ENJOY THE MUSIC OF THE PRELUDE! *THANK YOU.*

CHRIST EPISCOPAL CHURCH

EAST NORWALK, CONNECTICUT



THE REVEREND FRANK WISMER, VICAR

THE LAST SUNDAY AFTER PENTECOST
BAPTISM OF AUBREY JANE MURAWSKI
SUNDAY, NOVEMBER 20, 2011

ALL ARE INVITED TO WORSHIP IN THIS PLACE,
INCLUDING YOUNG CHILDREN AND THEIR OCCASIONAL NOISE BUT,
IF YOU WOULD PREFER—CHRIST CHURCH DOES OFFER CHILDCARE DURING WORSHIP.
PLEASE CONSULT AN USHER FOR ANSWERS TO ANY QUESTIONS YOU MAY HAVE.

☺ WELCOME HOME! ☺

The Holy Eucharist: Rite Two

The Liturgy of the Word

Book of Common Prayer, Page 299

The Opening Hymn 460

Alleluia Sing To Jesus

v. 1-2-3

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own; Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"??
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Celebrant Blessed be the one, holy, and living God.
People Glory to God for ever and ever. *Amen.*

Celebrant: There is one Body and one Spirit;
People: *There is one hope in God's call to us;*

Celebrant: One Lord, one Faith, one Baptism;
People: *One God and Father of all.*

The people stand if able, the Celebrant then continues

Almighty God, to you all hearts are open, all desires known,
 and from you no secrets are hid: Cleanse the thoughts of our
 hearts by the inspiration of your Holy Spirit, that we may
 perfectly love you, and worthily magnify your holy Name;
 through Christ our Lord. *Amen.*

The Gloria: Hymn S278

Matbias

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

The Celebrant says to the people.

The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

Almighty God, by our baptism into the death and resurrection of your Son Jesus Christ, you turn us from the old life of sin: Grant that we, being reborn to new life in him, may live in righteousness and holiness all our days; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit.

A Reading from the Book of Ezekiel 34:11-16,20-24

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice. Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

People: The Word of the Lord.
Thanks be to God.

Psalm 100

Jubilate Deo

- 1 Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.
- 2 Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.
- 3 Enter his gates with thanksgiving; go into his courts with praise; *
give thanks to him and call upon his Name.
- 4 For the Lord is good; his mercy is everlasting; *
and his faithfulness endures from age to age.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. *Amen.*

A Reading from the Letter of Paul to the Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.
People: Thanks be to God.

Silence may follow. All stand if able.

mp

1. Come as a child, come to the
 2. Come as a child, come, sons and

wa - ters; to the fam - ily of God, come, sons and
 daugh - ters, — draw from the well life - giv - ing

daugh - ters. Come to the riv - er, the
 wa - ters. Drink of the riv - er, the

Lord, the life - giv - er; wash in the
 Lord, the life - giv - er; feel how it

love pours out that is sent from a - bove.
 the life that is yours.

Refrain mf

Come, be bap - tized in the name of the Fa - ther.

WORDS: Gary Alan Smith (Matt. 18:3; 28:19; Mark 10:15; Luke 18:17; John 4:4-15)
 MUSIC: Gary Alan Smith
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COME, BE BAPTIZED
 Irregular with Refrain

Come, be bap-tized in the name of the Son. Come, be
 bap-tized in the name of the Spir-it. Come, be
 bap-tized in love. love.

Musical score for a hymn, consisting of three systems of vocal and piano parts. The first system contains the lyrics "Come, be bap-tized in the name of the Son. Come, be". The second system contains "bap-tized in the name of the Spir-it. Come, be". The third system contains "bap-tized in love. love." and includes first and second endings. The piano accompaniment features chords and melodic lines in both hands. Dynamics include *mp* (mezzo-piano).

Then, all standing if able, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew 25:31-46

People: Glory to you, Lord Christ.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did

not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

After the Gospel, the Reader says

People: The Gospel of the Lord.
 Praise to you, Lord Christ.

The people sit.

The Sermon

Reverend Pizzonia

The Baptism

Parents and Godparents

I present **Aubrey** to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents

Will you be responsible for seeing that the child
you present is brought up in the Christian faith and life?

Parents and Godparents: I will, with God’s help.

Celebrant: Will you by your prayers and witness help this child
to grow into the full stature of Christ?

Parents and Godparents: I will, with God’s help.

*Then the Celebrant asks the following questions of the parents
and godparents who speak on behalf of the infant*

Question: Do you renounce Satan and all the spiritual forces
of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world
which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you
from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

After Lucy has been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support **Aubrey** in **her** life in Christ?

People: **We will!**

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Baptismal Covenant

Book of Common Prayer, Page 304

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?
People: I will, with God's help.

Prayers for the Candidates

Book of Common Prayer, Page 305

The Celebrant then says to the congregation

Let us now pray for **Aubrey** who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader: Deliver **her**, O Lord, from the way of sin and death.
People: *Lord, hear our prayer.*
Leader: Open **her** heart to your grace and truth.
People: *Lord, hear our prayer.*
Leader: Fill **her** with your holy and life-giving Spirit.
People: *Lord, hear our prayer.*
Leader: Keep **her** in the faith and communion of your holy Church.
People: *Lord, hear our prayer.*
Leader: Teach **her** to love others in the power of the Spirit.
People: *Lord, hear our prayer.*
Leader: Send **her** into the world in witness to your love.
People: *Lord, hear our prayer.*
Leader: Bring **her** to the fullness of your peace and glory.
People: *Lord, hear our prayer.*

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving Over the Water

Book of Common Prayer, Page 306

The Celebrant blesses the water, first saying

People: The Lord be with you.
Celebrant: *And also with you.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give him thanks and praise.*

Celebrant

We thank you, Almighty God, for the gift of water.
Over it the Holy Spirit moved in the beginning of creation.
Through it you led the children of Israel out of their bondage
in Egypt into the land of promise. In it your Son Jesus
received the baptism of John and was anointed by the Holy
Spirit as the Messiah, the Christ, to lead us, through his death
and resurrection, from the bondage of sin into everlasting life.
We thank you, Father, for the water of Baptism. In it we are
buried with Christ in his death. By it we share in his
resurrection. Through it we are reborn by the Holy Spirit.
Therefore in joyful obedience to your Son, we bring into his
fellowship those who come to him in faith, baptizing them in
the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your
Holy Spirit, that those who here are cleansed from sin and
born again may continue for ever in the risen life of Jesus
Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and
glory, now and for ever. *Amen.*

The child is presented by name to the Celebrant, who then pours water upon him, saying

Aubrey, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

The celebrant continues

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your
servant the forgiveness of sin, and have raised **her** to the new life of grace. Sustain **her**, O Lord, in
your Holy Spirit. Give **her** an inquiring and discerning heart, the courage to will and to persevere, a
spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*Then the Priest places a hand on the child's head, marking on the forehead the sign of the cross [using
Chrism if desired] saying*

Aubrey, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

The Celebrant then says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his
resurrection, and share with us in his eternal priesthood.

I Was There To Hear Your Bournng Cry

John Yivisaker

Sung by Victoria, Heather, and Lauren Tiefenthaler

*I was there to hear your bournng cry, I'll be there when you are old,
I rejoiced the day you were baptized, to see your life unfold.
I was there when you were but a child, with a faith to suit you well,
In a blaze of light you wandered off to find where demons dwell.*

*When you heard the wonder of the Word, I was there to cheer you on,
You were raised to praise the living Lord, to whom you now belong.
If you find someone to share your time, and you join your hearts as one.
I'll be there to make your verses rhyme from dusk to rising sun.*

*In the middle ages of your life, not too old, no longer young,
I'll be there to guide you through the night, complete what I've begun.
When the evening gently closes in and you shut your weary eyes,
I'll be there as I have always been with just one more surprise.*

*I was there to hear your bournng cry, I'll be there when you are old.
I rejoiced the day you were baptized, to see your life unfold.*

The Peace

Book of Common Prayer, Page 360

All stand if able. The Celebrant says to the people

The peace of the Lord be always with you.
People And also with you.

Announcements ~ The Offertory

Celebrant Ascribe to the Lord the honor due his Name;
bring offerings and come into his courts. *Psalm 96:8*

The Offertory Anthem

Simple Gifts

arr. Donald Moore

'Tis the gift to be simple 'tis the gift to be free;
'Tis the gift to come down where we ought to be;
And when we find ourselves in the place just right,
'Twill be in the valley of love and delight.

When true simplicity is gained, to bow and to bend we shan't be ashamed;
To turn, turn will be our delight, 'Till by turning, turning we come round right.
Alleluia, Alleluia.

The Doxology

Chorus part of Hymn 291

All Good Gifts

Refrain



All good gifts a - round us are sent from heaven a - bove;
then thank the Lord, O thank the Lord for all his love.

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer B

Book of Common Prayer, Page 367

The people remain standing if able. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.

**Because in Jesus Christ our Lord you have received us as your sons and daughters,
made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.**

Therefore we praise you, joining our voices with Angels and
Archangels and with all the company of heaven, who for ever
sing this hymn to proclaim the glory of your Name:

The Sanctus: Hymn S128

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant and People

The people stand or kneel if able.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time,
put all things in subjection under your Christ, and bring us to
that heavenly country where, with all your saints,
we may enter the everlasting heritage of your sons and
daughters; through Jesus Christ our Lord, the firstborn of all
creation, the head of the Church, and the author of our salvation.
By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*
And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

People and Celebrant

Book of Common Prayer, Page 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

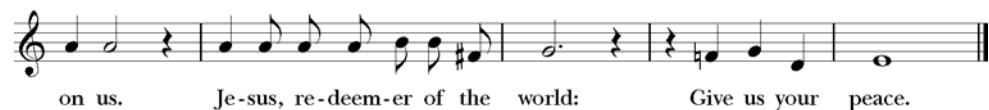
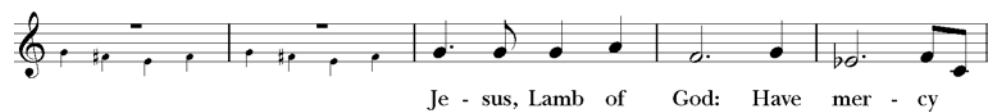
The Breaking of the Bread

Book of Common Prayer, Page 364

A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Agnus Dei: Hymn S165



Celebrant and People

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.)

We know that Christ is raised and dies no more.
 We share by wa - ter in his sav - ing death.
 The Fa - ther's splen - dor clothes the Son with life.
 A new cre - a - tion comes to life and grows.

Em - braced by death he broke its fear - ful hold;
 Re - born we share with him an Eas - ter life.
 The Spi - rit's pow - er shakes the Church of God.
 as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.
 as liv - ing mem - bers of a liv - ing Christ. Al - le -
 Bap - tized we live with God the Three in One.
 The u - ni - verse re - stored and whole will sing:

Final Ending
 lu - ia! — Al - le - lu - ia! A - men.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Book of Common Prayer, Page 365

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.
 And now, Father, send us out
 to do the work you have given us to do,
 to love and serve you
 as faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. *Amen.*

The Blessing

The Amen

A - men, a - men, a - men.

The image shows a musical score for 'The Amen' in G major, 4/4 time. It consists of two staves: a treble staff and a bass staff. The melody is simple and repetitive, with the lyrics 'A - men, a - men, a - men.' written below the notes. The bass line provides a steady accompaniment.

All stand if able.

The Closing Hymn 291

We Plow The Fields And Scatter

1 We plow the fields, and scat - ter the good seed on the land,
2 He on - ly is the Ma - ker of all things near and far;
3 We thank thee, then, O Fa - ther, for all things bright and good,
but it is fed and wa - tered by God's al - might - y hand;
he paints the way - side flow - er, he lights the eve - ning star;
the seed - time and the har - vest, our life, our health, our food:
he sends the snow in win - ter, the warmth to swell the grain,
the winds and waves o - bey him, by him the birds are fed;
the gifts we have to of - fer are what thy love im - parts,
the breez - es and the sun - shine, and soft re - fresh - ing rain.
much more to us, his chil - dren, he gives our dai - ly bread.
but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

The image shows a musical score for 'We Plow The Fields And Scatter' in G major, 4/4 time. It consists of four systems of music, each with a treble staff and a bass staff. The lyrics are written below the notes. The melody is simple and repetitive, with the lyrics '1 We plow the fields, and scat - ter the good seed on the land, 2 He on - ly is the Ma - ker of all things near and far; 3 We thank thee, then, O Fa - ther, for all things bright and good, but it is fed and wa - tered by God's al - might - y hand; he paints the way - side flow - er, he lights the eve - ning star; the seed - time and the har - vest, our life, our health, our food: he sends the snow in win - ter, the warmth to swell the grain, the winds and waves o - bey him, by him the birds are fed; the gifts we have to of - fer are what thy love im - parts, the breez - es and the sun - shine, and soft re - fresh - ing rain. much more to us, his chil - dren, he gives our dai - ly bread. but chief - ly thou de - sir - est our hum - ble thank - ful hearts.' written below the notes.

Refrain

All good gifts a - round us are sent from heaven a - bove;
 then thank the Lord, O thank the Lord for all his love.

The Deacon, or the Celebrant, dismisses them with these words

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

The Postlude

Trumpet Voluntary

Henry Purcell

Readings for November 27, 2011:

Isaiah 64:1-9; Psalm 80:1-7,16-18; 1 Corinthians 1:3-9; Mark 13:24-37

ALTAR FLOWERS: The flowers near the Altar are given to the glory of God and in loving memory of Alberta Allen and Ray Durant given by Millicent Durant and Raelene Miller

VIGIL LIGHT: The Vigil light burns in thanksgiving for the baptism of Aubrey Jane Murawski.

NO MONDAY BIBLE STUDY THIS WEEK! Father Frank leads Bible Study on Mondays at 10:30 a.m. in the Guild Room. ALL are welcome!

POC: Rev. Frank Wismer, 302.399.0303 or vicar@christchurcheastnorwalk.org

CHURCHYARD CLEAN-UP: Many thanks to all who took part in the Churchyard Clean-Up!

DECEMBER 4th AUCTION AND BAKE SALE: Items are on display in the Guild Room. Write your bid and telephone number; then check each Sunday to see if you need to raise your bid. There will be a live auction on baked goods on the 4th. **George Helwig will be the auctioneer.**
POC: Bunny Zamm, 203.853.3004 or pastoralcare@christchurcheastnorwalk.org

HOLY BAPTISM: The flowers on the baptismal altar are given in thanksgiving for the baptism of Aubrey Jane Murawski by the people of Christ Church. Aubrey's parents are **Lindsay Belcher Murawski and Ryan Murawski**. Her grandmother is our organist, Betty Belcher. Congratulations to Aubrey and her family!

DECEMBER 11th ACOLYTE TRAINING:

POC: Rev. Frank Wismer, 302.399.0303 or vicar@christchurcheastnorwalk.org

LIVING NATIVITY & EAST NORWALK TREE LIGHTING: Sunday, December 11, 2010 @ 5:30 p.m. Aubrey will portray Baby Jesus, so bring the kids, as there will be plenty of animals for petting in the stable. Be sure to put this night of fun on your calendar.

POC: Don Burr, 203.434.1281 or dburr@christchurcheastnorwalk.org

DECEMBER 18th SANCTUARY DECORATIONS & KIDS PARTY:

POC: Bunny Zamm, 203.853.3004 or pastoralcare@christchurcheastnorwalk.org

CHRISTMAS EVE WORSHIP: Christ Church will offer two opportunities for worship on Christmas Eve. The pageant and celebration for those a bit younger will be 5:30 p.m. The later, candlelit "midnight mass", will begin at 11:00 p.m. **POC:** Rev. Frank Wismer, 302.399.0303 or vicar@christchurcheastnorwalk.org

GOOD FOR ALL: Father Frank, Don Burr, and Lynda Johnson have launched a new youth group at Christ Church. The group, called **GOOD FOR ALL**, will continue bi-weekly meetings with a gathering **TONIGHT at 6:30 p.m., (until 8:30 p.m.)** in the education wing of the church. This group is intended for middle and high school teens, and is based on Christian traditions, however **ALL 6th thru 12th grades youth are welcome**--regardless of their faith. Please spread the word and encourage youth you know to be part of this mixture of **MAYHEM, MISSION, and MINISTRY.**

POC: Don @ 203.434.1281 or dburr@christchurcheastnorwalk.org.

THE CHRIST EPISCOPAL CHURCH FAMILY WELCOMES YOU!

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203.866.7442

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The Reverend Frank E. Wismer, III, Vicar, 302.399.0303, vicar@christchurcheastnorwalk.org

Betty Belcher, Organist & Choir Director, 203.846.1274, music@christchurcheastnorwalk.org

Bridget Pritchard, Church School Leader, 203.838.4901, bpritchard@christchurcheastnorwalk.org

Bunny Zamm, Parish Administrator, 203.853.3004, pastoralcare@christchurcheastnorwalk.org

Michael Mordoff, Web Minister, 203.919.6767, webminister@christchurcheastnorwalk.org

Vestry

George Helwig (2012) Sr. Warden, 203.354.0724, ghelwig@christchurcheastnorwalk.org

Donald Burr (2012) Jr. Warden, 203.434.1281, dburr@christchurcheastnorwalk.org

Marge Owens (2012) Treasurer, 203.857.3449, mowens@christchurcheastnorwalk.org

Jean Chappell (2012) Clerk, 203.853.2633, jchappell@christchurcheastnorwalk.org

Lorraine McLaughlin (2012) 203.838.8770, lmclaughlin@christchurcheastnorwalk.org

Ruth Lovallo (2012) 203.847.0966, rlovallo@christchurcheastnorwalk.org

William Davis (2013) 203.838.1862, wdavis@christchurcheastnorwalk.org

Michael Mordoff (2013) 203.919.6767, webminister@christchurcheastnorwalk.org

Bud Krouse (2014) 203.866.2019, bkrouse@christchurcheastnorwalk.org

Bridget Pritchard (2014) 203.838.4901, bpritchard@christchurcheastnorwalk.org

The mission of Christ Episcopal Church is to promote the growth of faith and Christian fellowship; by following the word of God. We encourage an open, accepting, welcoming, inclusive environment; providing realistic outreach activities to support the needs of the parish and the community.

NOVEMBER 20, 2011: LAST SUNDAY AFTER PENTECOST

Celebrant: The Reverend Wanda Pizzonia

8:00 a.m.

Usher: Joe Oravez

10:00 a.m.

Lector: Chris Davis

Intercessor: Bunny Zamm

Usher: Michael Mordoff

Altar Guild: Lois Kelley; Lorriane Burr; Lorraine McLaughlin

NOVEMBER 27, 2011: THE FIRST SUNDAY OF ADVENT

Celebrant: The Reverend Wanda Pizzonia

8:00 a.m.

Usher: Joe Oravez

10:00 a.m.

Lector: Jean Chappell

Intercessor: Marge Owens

Ushers: Ed Zamm

Altar Guild: Sarah French and Marsha Dunn-DeVito