

# CHRIST EPISCOPAL CHURCH

EAST NORWALK, CONNECTICUT



THE SIXTEENTH SUNDAY AFTER PENTECOST  
THE BLESSING OF THE ANIMALS  
OCTOBER 2, 2011

THE REVEREND FRANK E. WISMER, III, VICAR

ALL ARE INVITED TO WORSHIP IN THIS PLACE,  
INCLUDING YOUNG CHILDREN AND THEIR OCCASIONAL NOISE BUT,  
IF YOU WOULD PREFER—CHRIST CHURCH DOES OFFER CHILDCARE DURING WORSHIP.  
PLEASE CONSULT AN USHER FOR ANSWERS TO ANY QUESTIONS YOU MAY HAVE.  
WELCOME HOME!



Please turn off your cellular telephones as you enjoy the prelude! *Thank You.*

The Prelude

## The Holy Eucharist: Rite Two

The Liturgy of the Word

Book of Common Prayer, Page 355

The Opening Hymn 405

All Things Bright and Beautiful

The musical score is written in G major (one sharp) and 4/4 time. It consists of two staves: a vocal line and a piano accompaniment line. The vocal line begins with a 'Descant' section, followed by the main melody. The piano accompaniment provides a steady harmonic support. The lyrics are printed below the vocal line.

*Descant*  
All things bright and beau - ti - ful, crea-tures great and small,  
*Refrain*  
All things bright and beau - ti - ful, all crea-tures great and small,  
all things wise and won - der - ful, God made them all.  
all things wise and won - der - ful, the Lord God made them all.  
1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,  
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
4 He gave us eyes to see them, and lips that we might tell  
*Repeat Refrain*  
he made their glow-ing col - ors, he made their ti - ny wings.  
the sun - set, and the morn - ing that bright - ens up the sky,  
the ripe fruits in the gar - den, he made them ev - ery one.  
how great is God Al - might - y, who has made all things well.

*The people stand if able, the Celebrant then continues*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. *Amen.*

*The Celebrant then continues*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.

# The Gloria: Hymn S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - - men.

*The Celebrant says to the people.*

The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

*The people sit.*

### A Reading from the Book of Exodus 20:1-4,7-9,12-20

God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

The Word of the Lord.

*People:*

*Thanks be to God.*

## Psalm 19

*Celi enarrant*

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*

nothing is hidden from its burning heat.

- 7 The law of the Lord is perfect and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.
- 8 The statutes of the Lord are just and rejoice the heart; \*  
the commandment of the Lord is clear and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever; \*  
the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. *Amen.*

### **A Reading from the Letter of Paul to the Philippians 3:4b-14**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

People: Thanks be to God.

Silence may follow. All stand if able.

The Sequence Hymn M 122

God of the Sparrow

*Unison*

1. God of the spar-row God of the whale  
 2. God of the earth-quake God of the storm  
 3. God of the rain-bow God of the cross  
 4. God of the hun-gry God of the sick  
 5. God of the neigh-bor God of the foe  
 6. God of the a - ges God near at hand

God of the swirl - ing stars                      How does the crea-ture say  
 God of the trum - pet blast                      How does the crea-ture cry  
 God of the emp - ty grave                      How does the crea-ture say  
 God of the prod - i - gal                      How does the crea-ture say  
 God of the prun - ing hook                      How does the crea-ture say  
 God of the lov - ing heart                      How do your chil-dren say

1-5      6

Awe                      How does the crea-ture say Praise  
 Woe                      How does the crea-ture cry Save  
 Grace                      How does the crea-ture say Thanks  
 Care                      How does the crea-ture say Life  
 Love                      How does the crea-ture say Peace  
 Joy                      How do your chil-dren say                      Home

\*last time

WORDS: Jaroslav J. Vajda, 1983

ROEDER

Then, all standing if able, the Deacon or a Priest reads the Gospel, first saying

## The Holy Gospel of our Lord Jesus Christ according to Matthew 21:33-46

*People: Glory to you, Lord Christ.*

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

*The people sit.*

### The Sermon

*Father Frank*

*Then, all standing if able, the Celebrant continues with*

### The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
**was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**  
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
**who proceeds from the Father,**  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

*Silence may follow. All kneel if able.*

### **The Prayers of the People: Form III**

**Book of Common Prayer, Page 387**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
for Rowan, Archbishop of Canterbury;  
Katharine, our Presiding Bishop;  
Ian, James, and Laura, our own Bishops;  
and Patricia and Frank, our Priests;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, especially **Anita, Ann, Belle, Bernice, Bob, Brenda, Carol, Dan, Deb, Eleanor, Ernestine, Ginny, Harold, Howard, Irma, Isabella, Jeff, Janice, Jason, John, Judy, Kathy, Kim, Lawson, Leah, Leslie, Marc, Mary, Mason, Maureen, May, Melissa, Mona, Nancy, Richard, Rose, Sebastian, Sharon, Shirley, Terry, Vivian, and Walter**  
*That they may be delivered from their distress.*

Give to the departed eternal rest; **especially Marjorie**  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Intercessor continues.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Intercessor and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. *Amen.*

*The Celebrant concludes with an absolution or a suitable Collect.*

## **The Peace**

**Book of Common Prayer, Page 360**

*All stand if able. The Celebrant says to the people*

*People*           The peace of the Lord be always with you.  
                      And also with you.

## **The Blessing of the Animals ~ Announcements ~ Children's Homily ~ The Offertory**

*Celebrant*   Ascribe to the Lord the honor due his Name;  
                  bring offerings and come into his courts. *Psalm 96:8*

The Offertory Hymn 293

I Sing a Song of the Saints of God



1 I sing a song of the saints of God,  
 2 They loved their Lord so dear, so dear, and  
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and  
 his love made them strong; and they fol - lowed the right, for  
 hund - reds of thou - sands still, the world is bright with the



lived and died for the Lord they loved and knew. And  
 Je - sus' sake, the whole of their good lives long. And  
 joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -  
 one was a sold - ier, and one was a priest, and one was slain  
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of  
 by a fierce wild beast; and there's not an - y rea - son -  
 or in shops, or at tea, for the saints of God are just



God - and I mean, God help - ing, to be one too.  
 no, not the least, why I should - n't be one too.  
 folk like me, and I mean to be one too.

The Doxology

# The Holy Communion

## The Great Thanksgiving

### Eucharistic Prayer D

Book of Common Prayer, Page 372

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks;  
for you alone are God, living and true, dwelling in light  
inaccessible from before time and for ever.

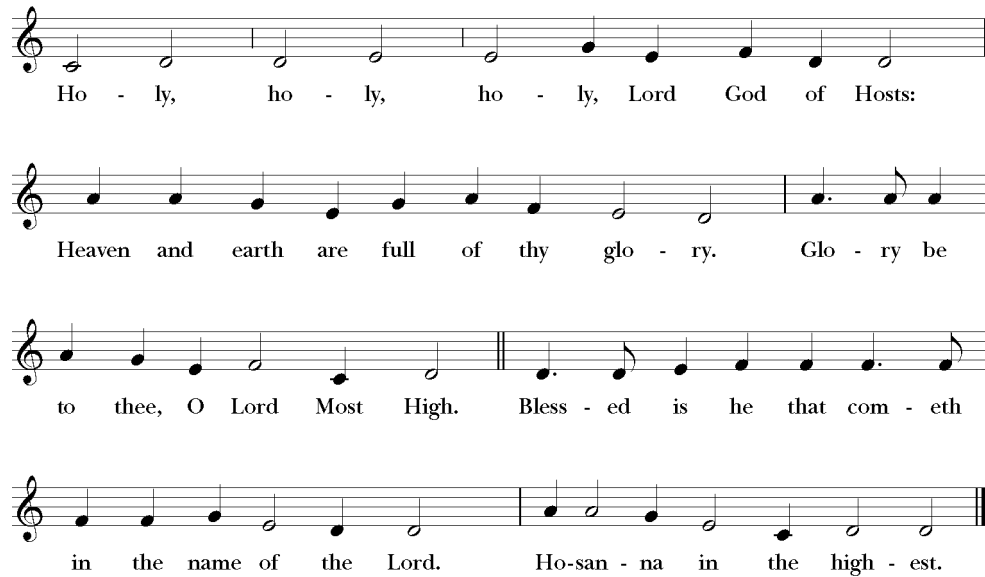
Fountain of life and source of all goodness, you made all  
things and fill them with your blessing; you created them to  
rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you  
night and day; and, beholding the glory of your presence,  
they offer you unceasing praise. Joining with them, and  
giving voice to every creature under heaven, we acclaim you,  
and glorify your Name, as we sing,

# The Sanctus: Hymn S113

Merbecke

*Celebrant and People*



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
Heaven and earth are full of thy glo - ry. Glo - ry be  
to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho-san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Book of Common Prayer, Page 364**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

**The Breaking of the Bread**

**Book of Common Prayer, Page 364**

*A period of silence is kept.*

Alleluia! Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia!*

*Celebrant and People*

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the  
sins of the world, grant us thy peace.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.)*



The Closing Hymn M92

For The Beauty of the Earth

1. For the beau - ty of the earth, for the glo - ry of the skies,  
2. For the beau - ty of each hour of the day and of the night,  
3. For the joy of ear and eye, for the heart and mind's de-light,  
4. For the joy of hu - man love, broth - er, sis - ter, par - ent, child,  
5. For thy church, that ev - er - more lift - eth ho - ly hands a - bove,  
6. For thy - self, best Gift Di - vine, to the world so free - ly given,

for the love which from our birth o - ver and a - round us lies;  
hill and vale, and tree and flower, sun and moon, and stars of light;  
for the mys - tic har - mo - ny link - ing sense to sound and sight;  
friends on earth and friends a - bove, for all gen - tle thoughts and mild;  
of - fer - ing up - on ev - ery shore her pure sac - ri - fice of love;  
for that great, great love of thine, peace on earth, and joy in heaven:

*Refrain*

Lord of all, to thee we raise this our hymn of grate - ful praise.  
\* Christ, our God, to thee we raise this our sac - ri - fice of praise.

*The Deacon, or the Celebrant, dismisses them with these words*

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* Thanks be to God.

**The Postlude**

*Readings for October 9, 2011: Exodus 32:1-14; Psalm 106:1-6,19-23; Philippians 4:1-9; Matthew 22:1-14*

**ALTAR FLOWERS:** The flowers near the Altar are given to the glory of God and in loving memory of **Marjorie Hughes** by her children and grandchildren.

**VIGIL LIGHT:** The Vigil light burns with prayers for **abused animals**.

**WOMAN'S GROUP MEETING AFTER WORSHIP TODAY!**

**MONDAY BIBLE STUDY:** Father Frank leads **Bible Study** on **Mondays at 10:30 a.m.** in the Guild Room. **POC: Rev. Frank Wismer, vicar@christchurcheastnorwalk.org**

**ALTAR GUILD MEETING:** The next meeting will take place **October 16<sup>th</sup>**, after worship.

**COFFEE HOUR HOSTS ARE NEEDED!**

**GOOD 4 ALL:** Father Frank and Don Burr (*as well as others yet to be named*) will launch a new youth group at Christ Church. The group, called **GOOD 4 ALL**, will begin bi-weekly meetings on **Sunday: October 23rd, at 6:30 p.m., (until 8:30 p.m.)** in the education wing of the church. This group is intended for middle and high school teens, and is based on Christian traditions, however **ALL 6th thru 12th grades youth are welcome**--regardless of their faith. Please spread the word and encourage youth you know to be part of this mixture of **MAYHEM, MISSION, and MINISTRY**. **POC: Don @ 203.434.1281 or dburr@christchurcheastnorwalk.org.**

# THE CHRIST EPISCOPAL CHURCH FAMILY WELCOMES YOU!

*Ordinary People ✦ Extraordinary Spirit*

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**Michael Mordoff**, Web Minister, 203.919.6767, [webminister@christchurcheastnorwalk.org](mailto:webminister@christchurcheastnorwalk.org)

## Vestry

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<b>Donald Burr</b>	(2012) Jr. Warden, 203.434.1281, <a href="mailto:dburr@christchurcheastnorwalk.org">dburr@christchurcheastnorwalk.org</a>
<b>Marge Owens</b>	(2012) Treasurer, 203.857.3449, <a href="mailto:mowens@christchurcheastnorwalk.org">mowens@christchurcheastnorwalk.org</a>
<b>Jean Chappell</b>	(2012) Clerk, 203.853.2633, <a href="mailto:jchappell@christchurcheastnorwalk.org">jchappell@christchurcheastnorwalk.org</a>
<b>Lorraine McLaughlin</b>	(2012) 203.838.8770, <a href="mailto:lmcloughlin@christchurcheastnorwalk.org">lmcloughlin@christchurcheastnorwalk.org</a>
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*The mission of Christ Episcopal Church is to promote the growth of faith and Christian fellowship; by following the word of God. We encourage an open, accepting, welcoming, inclusive environment; providing realistic outreach activities to support the needs of the parish and the community.*

## **OCTOBER 2, 2011: SIXTEENTH SUNDAY AFTER PENTECOST**

**Celebrant:** The Reverend Frank Wismer

**8:00 a.m.**

**Usher:** Joe Oravez

**10:00 a.m.**

**Lector:** Bunny Zamm

**Intercessor:** Barbra Judson

**Ushers:** Ed Zamm

**Altar Guild:** Sarah French and Marsha Dunn-Devito

## **OCTOBER 9, 2011: SEVENTEENTH SUNDAY AFTER PENTECOST**

**Celebrant:** The Reverend Frank Wismer

**8:00 a.m.**

**Usher:** Joe Oravez

**10:00 a.m.**

**Lector:** Eric Mordoff

**Server:** Paul Mordoff

**Intercessor:** Raelene Miller

**Usher:** Bill Davis

**Altar Guild:** Lois Kelley, Lorraine Burr, and Lorraine McLaghlin