

CHRIST EPISCOPAL CHURCH

EAST NORWALK, CONNECTICUT



THE SEVENTEENTH SUNDAY AFTER PENTECOST
OCTOBER 9, 2011

THE REVEREND FRANK E. WISMER, III, VICAR

ALL ARE INVITED TO WORSHIP IN THIS PLACE,
INCLUDING YOUNG CHILDREN AND THEIR OCCASIONAL NOISE BUT,
IF YOU WOULD PREFER—CHRIST CHURCH DOES OFFER CHILDCARE DURING WORSHIP.
PLEASE CONSULT AN USHER FOR ANSWERS TO ANY QUESTIONS YOU MAY HAVE.
WELCOME HOME!

Please turn off your cellular telephones as you enjoy the prelude! *Thank You.*

The Prelude

How Glorious Is Thy Name

W.A. Mozart

Choral Introit

Now Let Us Come With Singing and Praying

The Holy Eucharist: Rite Two

The Liturgy of the Word

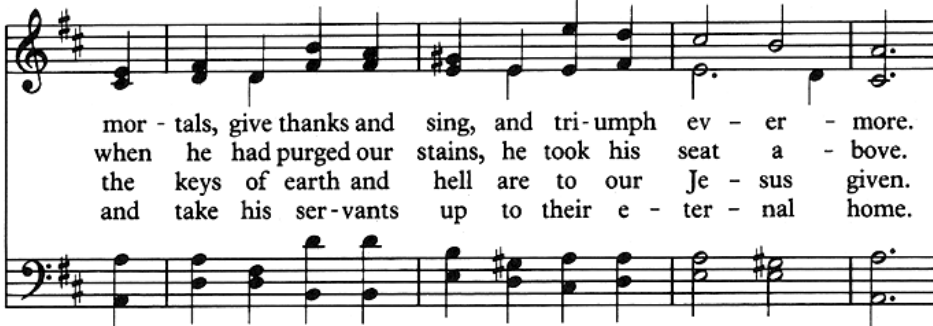
Book of Common Prayer, Page 355

The Opening Hymn M715

Rejoice, The Lord Is King



1. Re - joice, the Lord is King! Your Lord and King a - dore;
2. Je - sus the Sav - ior reigns, the God of truth and love;
3. His king - dom can - not fail; he rules o'er earth and heaven;
4. Re - joice in glo - rious hope! Je - sus the Judge shall come,



mor - tals, give thanks and sing, and tri - umph ev - er - more.
when he had purged our stains, he took his seat a - bove.
the keys of earth and hell are to our Je - sus given.
and take his ser - vants up to their e - ter - nal home.



Lift up your heart, lift up your voice;
Lift up your heart, lift up your voice;
Lift up your heart, lift up your voice;
We soon shall hear th'arch - an - gel's voice;



re - joice; a - gain I say, re - joice.
re - joice; a - gain I say, re - joice.
re - joice; a - gain I say, re - joice.
the trump of God shall sound, re - joice!

The people stand if able, the Celebrant then continues

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. *Amen.*

The Celebrant then continues

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

The Celebrant says to the people.

The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The people sit.

A Reading from the Book of Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?' Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

The Word of the Lord.

People: *Thanks be to God.*

Psalm 106:1-6,19-23

- 1 Hallelujah!
 Give thanks to the Lord, for he is good, *
 for his mercy endures for ever.
- 2 Who can declare the mighty acts of the Lord*
 or show forth all his praise?
- 3 Happy are those who act with justice *
 and always do what is right!
- 4 Remember me, O Lord, with the favor you have
 for your people, *
 and visit me with your saving help;
- 5 That I may see the prosperity of your elect
 and be glad with the gladness of your people, *
 that I may glory with your inheritance.
- 6 We have sinned as our forebears did; *
 we have done wrong and dealt wickedly.
- 19 Israel made a bull-calf at Horeb *
 and worshiped a molten image;
- 20 And so they exchanged their Glory *
 for the image of an ox that feeds on grass.
- 21 They forgot God their Savior, *
 who had done great things in Egypt,
- 22 Wonderful deeds in the land of Ham, *
 and fearful things at the Red Sea.
- 23 So he would have destroyed them,
 had not Moses his chosen stood before him in the breach, *
 to turn away his wrath from consuming them.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. *Amen.*

A Reading from the Letter of Paul to the Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

People: *Thanks be to God.*

Silence may follow. All stand if able.

The Sequence Hymn 645

The King Of Love My Shepherd Is



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness

1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I

1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Then, all standing if able, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew 22:1-14

People: Glory to you, Lord Christ.

Once more Jesus spoke to them in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

After the Gospel, the Reader says

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The people sit.

The Sermon

Reverend Judith

Then, all standing if able, the Celebrant continues with

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
**was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. *Amen.*

Silence may follow. All kneel if able.

Prayer Hymn 660

O Master, Let Me Walk With Thee

1 O Mas - ter, let me walk with thee in low - ly
 2 Help me the slow of heart to move by some clear,
 3 Teach me thy pa - tience; still with thee in clos - er,
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
 win - ning word of love; teach me the way - ward
 dear - er com - pa - ny, in work that keeps faith
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
 feet to stay, and guide them in the home - ward way.
 sweet and strong, in trust that tri - umphs o - ver wrong,
 thou canst give, with thee, O Mas - ter, let me live.

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
for Rowan, Archbishop of Canterbury;
Katharine, our Presiding Bishop;
Ian, James, and Laura, our own Bishops;
and Patricia and Frank, our Priests;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially **Anita, Ann, Belle, Bernice, Bob, Brenda, Carol, Dan, Deb, Eleanor, Ernestine, Ginny, Harold, Howard, Irma, Isabella, Jeff, Janice, Jason, John, Judy, Kathy, Kim, Lawson, Leah, Leslie, Marc, Mary, Mason, Maureen, May, Melissa, Mona, Nancy, Richard, Rose, Sebastian, Sharon, Shirley, Terry, Vivian, Walter, and the Zamm Family**
That they may be delivered from their distress.

Give to the departed eternal rest;
especially Mark, Anna and Arthur; Alfred and Mabel; Loy and Doris
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Intercessor continues.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Intercessor and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. *Amen.*

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

Book of Common Prayer, Page 360

All stand if able. The Celebrant says to the people

The peace of the Lord be always with you.
People And also with you.

Announcements ~ The Offertory

Celebrant Ascribe to the Lord the honor due his Name;
bring offerings and come into his courts. *Psalm 96:8*

The Offertory Anthem

A Canon of Praise

Johann Pachelbel

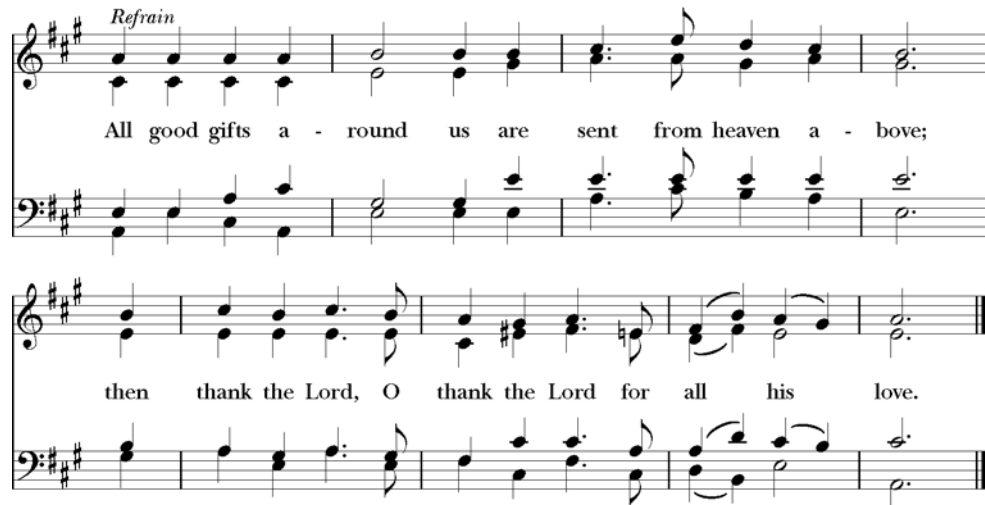
*All within me bless the Lord.
All within me bless His Holy name.
O Hear, your righteous, know that the Lord is good.
With truth, with hope, We remember all His love
He crowns our lives with hope and truth.*

*God the Lord is gracious,
His mercy is the same forever.
As a father loves his children so the Lord loves His own.
Those who love the Lord shall claim his ever present help.
O bless the Lord, O bless His holy name.*

The Doxology

Chorus part of Hymn 291

All Good Gifts



Refrain

All good gifts a - round us are sent from heaven a - bove;
then thank the Lord, O thank the Lord for all his love.

The Holy Communion

The Great Thanksgiving

Eucharistic Prayer D

Book of Common Prayer, Page 372

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks;
for you alone are God, living and true, dwelling in light
inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all
things and fill them with your blessing; you created them to
rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you
night and day; and, beholding the glory of your presence,
they offer you unceasing praise. Joining with them, and
giving voice to every creature under heaven, we acclaim you,
and glorify your Name, as we sing,

Celebrant and People

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN** .

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Book of Common Prayer, Page 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. *Amen.*

The Breaking of the Bread

Book of Common Prayer, Page 364


A period of silence is kept.

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

The Agnus Dei: Hymn S165

Matthias


Celebrant and People



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je - sus, re - deem - er of the world: Give us your peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.)

The Communion Hymn 317

This Is The Hour of Banquet and of Song

1 This is the hour of ban - quet and of song;
 2 Too soon we rise; we go our sev - eral ways;
 3 Feast af - ter feast thus comes and pass - es by,
 this is the heaven - ly ta - ble spread for me;
 the feast, though not the love, is past and gone,
 yet, pass - ing, points to the glad feast a - bove,
 here let me feast, and feast - ing, still pro - long
 the Bread and Wine con - sumed: yet all our days
 giv - ing us fore - taste of the fes - tal joy,
 the brief, bright hour of fel - low - ship with thee.
 thou still art here with us— our Shield and Sun.
 the Lamb's great mar - riage feast of bliss and love.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Book of Common Prayer, Page 365

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. *Amen.*

The Amen

A - men, a - men, a - men.

All stand if able.

1 Ho - san - na to the liv - ing Lord! Ho -
 2 Ho - san - na, Lord! thine an - gels cry; Ho -
 3 O Sa - vior, with pro - tect - ing care a -
 4 But, chief - est, in our cleans - ed breast, E -
 5 So in the last and dread - ful day, when

1 san - na to the in - car - nate Word! To Christ, Cre - at - or,
 2 san - na, Lord! thy saints re - ply; a - bove, be - neath us,
 3 bide in this thy house of prayer, where we as - sem - bled
 4 ter - nal! bid thy Spi - rit rest; and make our se - cret
 5 earth and heaven shall melt a - way, thy flock, re - deemed from

1 Sa - vior, King, let earth, let heaven, ho - san - na sing!
 2 and a - round, both dead and liv - ing swell the sound:
 3 in thy Name, in faith, thy part - ing prom - ise claim.
 4 soul to be a tem - ple pure and wor - thy thee.
 5 sin - ful stain, shall swell the sound of praise a - gain.

Refrain
 Ho - san - na, Lord! Ho - san - na in the high - est!

The Deacon, or the Celebrant, dismisses them with these words

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

The Postlude

Postlude in G Major

Matthew Lundquist

Readings for October 16, 2011: Exodus 33:12-23; Psalm 99; 1 Thessalonians 1:1-10; Matthew 22:15-22

ALTAR FLOWERS: The flowers near the Altar are given to the glory of God and in loving memory of **Anna and Arthur Mead; Alfred and Mabel Kaske; Captain Loy Renshaw and Mrs. Doris Renshaw** by the Christ Church Parish family.

VIGIL LIGHT: The Vigil light burns in memory of Mark Zamm.

NO BIBLE STUDY THIS WEEK.

A CELEBRATION of the Life of Mark Zamm will take place tomorrow at 11:00 a.m. with the Reverend Patricia Collier presiding.

ALTAR GUILD MEETING: The next meeting will take place **October 16th, after worship.**

COFFEE HOUR HOSTS ARE NEEDED!

GOOD FOR ALL: **Father Frank and Don Burr** (*as well as others yet to be named*) **will launch a new youth group at Christ Church.** The group, called **GOOD FOR ALL**, will begin bi-weekly meetings on **Sunday: October 23rd, at 6:30 p.m., (until 8:30 p.m.)** in the education wing of the church. This group is intended for middle and high school teens, and is based on Christian traditions, however **ALL 6th thru 12th grades youth are welcome**--regardless of their faith. Please spread the word and encourage youth you know to be part of this mixture of **MAYHEM, MISSION, and MINISTRY.**

POC: Don @ 203.434.1281 or dburr@christchurcheastnorwalk.org.

THE CHRIST EPISCOPAL CHURCH FAMILY WELCOMES YOU!

Ordinary People ✦ Extraordinary Spirit

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203.866.7442

www.christchurcheastnorwalk.org

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Bunny Zamm, Parish Administrator, 203.853.3004, pastoralcare@christchurcheastnorwalk.org
Michael Mordoff, Web Minister, 203.919.6767, webminister@christchurcheastnorwalk.org

Vestry

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Donald Burr	(2012) Jr. Warden, 203.434.1281, dburr@christchurcheastnorwalk.org
Marge Owens	(2012) Treasurer, 203.857.3449, mowens@christchurcheastnorwalk.org
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The mission of Christ Episcopal Church is to promote the growth of faith and Christian fellowship; by following the word of God. We encourage an open, accepting, welcoming, inclusive environment; providing realistic outreach activities to support the needs of the parish and the community.

OCTOBER 9, 2011: SEVENTEENTH SUNDAY AFTER PENTECOST

Celebrant: The Reverend Judith Alexis

8:00 a.m.

Usher: Joe Oravez

10:00 a.m.

Lector: Eric Mordoff

Server: Paul Mordoff

Intercessor: Raelene Miller

Usher: Bill Davis

Altar Guild: Lois Kelley, Lorraine Burr, and Lorraine McLaglin

OCTOBER 16, 2011: EIGHTEENTH SUNDAY AFTER PENTECOST

Celebrant: The Reverend Wanda Pizzonia

8:00 a.m.

Usher: Joe Oravez

10:00 a.m.

Lector: Marge Owens

Intercessor: Chris Davis

Ushers: Judy White and Sandra Kittredge

Altar Guild: Barbara Judson and Chris Davis