

PLEASE TURN OFF YOUR CELLULAR TELEPHONES AS YOU ENJOY THE PRELUDE!  
*THANK YOU.*

# CHRIST EPISCOPAL CHURCH

## EAST NORWALK, CONNECTICUT



THE FIFTEENTH SUNDAY AFTER PENTECOST  
HOMECOMING SUNDAY  
SEPTEMBER 25, 2011

THE REVEREND FRANK E. WISMER, III, VICAR

ALL ARE INVITED TO WORSHIP IN THIS PLACE,  
INCLUDING YOUNG CHILDREN AND THEIR OCCASIONAL NOISE BUT,  
IF YOU WOULD PREFER—CHRIST CHURCH DOES OFFER CHILDCARE DURING WORSHIP.  
PLEASE CONSULT AN USHER FOR ANSWERS TO ANY QUESTIONS YOU MAY HAVE.  
WELCOME HOME!



Please turn off your cellular telephones as you enjoy the prelude! *Thank You.*

The Prelude

Aria

*Edward Boughton*

## The Holy Eucharist: Rite Two

Choral Introit

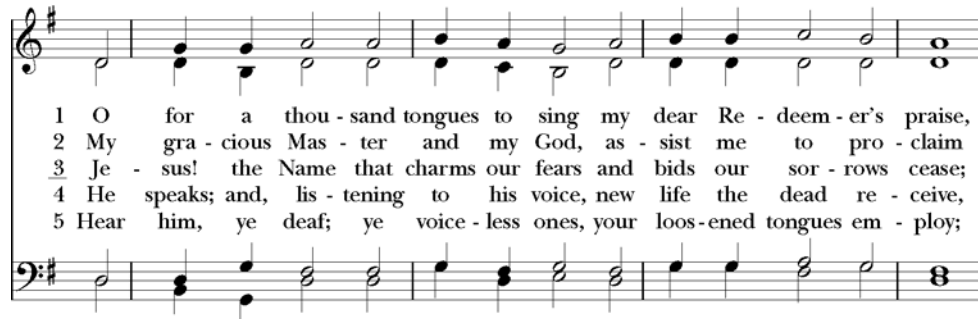
Now Let Us Come With Singing and Praying

The Liturgy of the Word


Book of Common Prayer, Page 355

The Opening Hymn 493

O For A Thousand Tongues To Sing



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heayen.

*The people stand if able, the Celebrant then continues*

Celebrant: Alleluia! Christ is risen!

People: *The Lord is risen indeed! Alleluia!*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. Amen.

# The Gloria: Hymn S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - - men.

*The Celebrant says to the people.*

The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

*The people sit.*

### A Reading from the Book of Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

*People:*           The Word of the Lord.  
                          *Thanks be to God.*

### Psalm 78:1-4,12-16

- 1       Hear my teaching, O my people; \*  
          incline your ears to the words of my mouth.
- 2       I will open my mouth in a parable; \*  
          I will declare the mysteries of ancient times.
- 3       That which we have heard and known,  
          and what our forefathers have told us, \*  
          we will not hide from their children.
- 4       We will recount to generations to come  
          the praiseworthy deeds and the power of the Lord, \*  
          and the wonderful works he has done.
- 12      He worked marvels in the sight of their forefathers, \*  
          in the land of Egypt, in the field of Zoan.
- 13      He split open the sea and let them pass through; \*  
          he made the waters stand up like walls.
- 14      He led them with a cloud by day, \*

and all the night through with a glow of fire.

15 He split the hard rocks in the wilderness \*  
and gave them drink as from the great deep.

16 He brought streams out of the cliff, \*  
and the waters gushed out like rivers.

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. *Amen.*

### **A Reading from the Letter of Paul to the Philippians 2:1-13**

If there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The Word of the Lord.

*People:* *Thanks be to God.*

*Silence may follow. All stand if able.*

1 Be - neath the cross of Je - sus I fain would take my stand,  
 2 Up - on the cross of Je - sus mine eyes at times can see  
 3 I take, O cross, thy sha-dow for my a - bid - ing place;

the sha - dow of a might - y rock with - in a wea - ry land,  
 the ve - ry dy - ing form of one who suf - fered there for me;  
 I ask no o - ther sun - shine than the sun - shine of his face;

a home with - in the wil - der - ness, a rest up - on the way,  
 and from my smit - ten heart with tears two won - ders I con - fess:  
 con - tent to let my pride go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat, and the bur - den of the day.  
 the — won - ders of re - deem - ing love, and — my un - wor - thi - ness.  
 my — sin - ful self my on - ly shame, my — glo - ry all the cross.

*Then, all standing if able, the Deacon or a Priest reads the Gospel, first saying*

### The Holy Gospel of our Lord Jesus Christ according to Matthew 21:23-32

*People: Glory to you, Lord Christ.*

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them,

“Neither will I tell you by what authority I am doing these things. What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

*The people sit.*

## **The Sermon**

*Rev. Wanda Pizzonia*

*Then, all standing if able, the Celebrant continues with*

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
**was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
**who proceeds from the Father,**  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

*Silence may follow. All kneel if able.*

### The Prayer Hymn 641

### Lord Jesus, Think On Me

1 Lord Je - sus, think on me, and purge a - way my sin;  
2 Lord Je - sus, think on me, with care and woe op-pressed;  
3 Lord Je - sus, think on me, nor let me go a - stray;  
4 Lord Je - sus, think on me, that, when the flood is passed,  
from harm - ful pas-sions set me free, and make me pure with - in.  
let me thy lov - ing ser - vant be, and taste thy prom - ised rest.  
through dark - ness and per - plex - i - ty point thou the heav - en - ly way.  
I may the e - ter - nal bright - ness see, and share thy joy at last.

### The Prayers of the People: Form III

### Book of Common Prayer, Page 387

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

for Rowan, Archbishop of Canterbury;

Katharine, our Presiding Bishop;

Ian, James, and Laura, our own Bishops;

and Patricia and Frank, our Priests;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, especially **Anita, Ann, Belle, Bernice, Bob, Brenda, Carol, Clara, Dan, Deb, Eleanor, Ernestine, Ginny, Harold, Howard, Irma, Isabella, Jack, Janice, Jason, John, Judy, Kathy, Kim, Lawson, Leah, Leslie, Marc, Mary, Mason, Maureen, May, Melissa, Michael, Mona, Nancy, Richard, Rose, Sebastian, Sharon, Shirley, Terry, Vivian, and Walter**

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Intercessor continues.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Intercessor and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. *Amen.*

*The Celebrant concludes with an absolution or a suitable Collect.*

## **The Peace**

**Book of Common Prayer, Page 360**

*All stand if able. The Celebrant says to the people*

                  The peace of the Lord be always with you.  
*People*          And also with you.

## **Announcements ~ Children's Homily ~ The Offertory**

*Father Frank*

*Celebrant*  Ascribe to the Lord the honor due his Name;  
bring offerings and come into his courts. *Psalm 96:8*

**The Offertory Anthem**

At The Table of the Lord

*Jay Althouse*

*At the table of the Lord bread is broken.  
AT the table of the Lord we are fed.  
We remember now the words that Christ has spoken  
“This is my body” He said.*

*At the table of the Lord in thanksgiving,  
We have come to drink the wine which is poured.  
We remember Him who died for us, now living.  
We remember Christ, the Lord.*

*At the table of the Lord we are meeting.  
In communion we are many in one.  
For wherever we are gathered, there our Lord will be.  
There our Lord will be.  
At the table of the Lord. At the table of the Lord we shall be free.*

**The Doxology**

# The Holy Communion

## The Great Thanksgiving

### Eucharistic Prayer D

Book of Common Prayer, Page 372

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks;  
for you alone are God, living and true, dwelling in light  
inaccessible from before time and for ever.

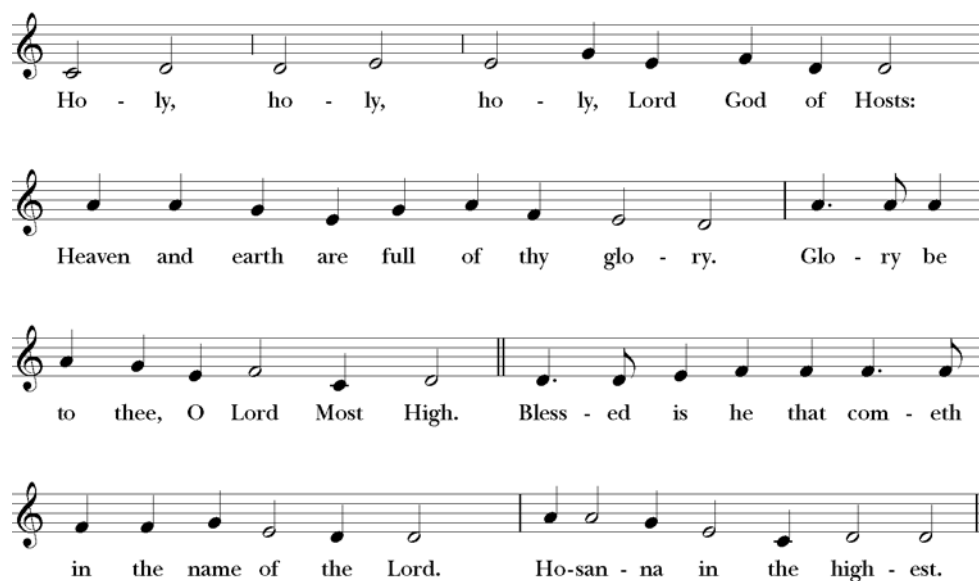
Fountain of life and source of all goodness, you made all  
things and fill them with your blessing; you created them to  
rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you  
night and day; and, beholding the glory of your presence,  
they offer you unceasing praise. Joining with them, and  
giving voice to every creature under heaven, we acclaim you,  
and glorify your Name, as we sing,

## The Sanctus: Hymn S113

*Merbecke*

*Celebrant and People*



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
Heaven and earth are full of thy glo - ry. Glo - ry be  
to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho-san - na in the high - est.

*The people stand or kneel. Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN** .

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Book of Common Prayer, Page 364**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. *Amen.*

**The Breaking of the Bread**

**Book of Common Prayer, Page 364**

*A period of silence is kept.*

Alleluia! Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia!*

*Celebrant and People*

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the  
sins of the world, grant us thy peace.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.)*

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
 2 Taste and touch and vi - sion to dis - cern thee fail;  
 3 O me - mo - rial won - drous of the Lord's own death;  
 4 Je - sus, whom now hid - den, I by faith be - hold,  
 who thy glo - ry hid - est 'neath these sha - dows mean;  
 faith, that comes by hear - ing, pierc - es through the veil.  
 liv - ing Bread that giv - est all thy crea - tures breath,  
 what my soul doth long for, that thy word fore - told:  
 lo, to thee sur - ren - dered, my whole heart is bowed,  
 I be - lieve what - e'er the Son of God hath told;  
 grant my spi - rit ev - er by thy life may live,  
 face to face thy splen - dor, I at last shall see,  
 tranced as it be - holds thee, shrined with - in the cloud.  
 what the Truth hath spo - ken, that for truth I hold.  
 to my taste thy sweet - ness nev - er - fail - ing give.  
 in the glo - rious vi - sion, bless - ed Lord, of thee.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Book of Common Prayer, Page 365**

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. *Amen.*

**Choral Benediction**

Go In Peace

*K. White*

**The Amen**

A - men, a - men, a - men.

*All stand if able.*

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
 2 Crown him, ye mar - tyrs of our God, who from his al - tar  
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
 \* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
 \* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
 2 call: praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man di - vine, and  
 4 fall, hail him who saves you by his grace, and  
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!

*The Deacon, or the Celebrant, dismisses them with these words*

*Deacon:* Alleluia, Alleluia! Let us go forth into the world, rejoicing in the power of the Spirit.

*People:* Thanks be to God. Alleluia, Alleluia!

### The Postlude

Maestoso

*J. J. Mouret*

*Readings for October 2, 2011: Exodus 20:1-4,7-9,12-20; Psalm 19; Philippians 3:4b-14; Matthew 21:33-46*

**ALTAR FLOWERS:** The flowers near the Altar are given to the glory of God and in loving memory of Harry J. Coombs, Sr. and Dora Coombs given by their children and in memory of Honey Kish, Andy Kish and Family.

**VIGIL LIGHT:** The Vigil light burns with prayers for homeless children.

**OPERATION GRATITUDE:** Please take a moment at coffee hour to sign letters for our wounded troops if you are grateful for the sacrifices our military men and women are making for us, this is a way to let them know. Feel free to add a personal note. There is information about Operation Gratitude alongside the letters. Thank you! **POC: Judy White**

# THE CHRIST EPISCOPAL CHURCH FAMILY WELCOMES YOU!

*Ordinary People ✦ Extraordinary Spirit*

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203.866.7442

[www.christchurcheastnorwalk.org](http://www.christchurcheastnorwalk.org)

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## Vestry

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*The mission of Christ Episcopal Church is to promote the growth of faith and Christian fellowship; by following the word of God. We encourage an open, accepting, welcoming, inclusive environment; providing realistic outreach activities to support the needs of the parish and the community.*

## **SEPTEMBER 25, 2011: FIFTEENTH SUNDAY AFTER PENTECOST**

**Celebrant:** The Reverend Frank Wismer

**8:00 a.m.**

**Usher:** Joe Oravez

**10:00 a.m.**

**Lector:** Barbara Judson

**Intercessor:** Paul Mordoff

**Usher:** Michael Mordoff

**Altar Guild:** Lois Kelley, Lorraine Burr, and Lorraine McLaglin

## **OCTOBER 2, 2011: SIXTEENTH SUNDAY AFTER PENTECOST**

**Celebrant:** The Reverend Frank Wismer

**8:00 a.m.**

**Usher:** Joe Oravez

**10:00 a.m.**

**Lector:** Bunny Zamm

**Intercessor:** Barbara Judson

**Ushers:** Ed Zamm

**Altar Guild:** Sarah French and Marsha Dunn-Devito